

ORDER OF MORNING WORSHIP
October 16, 2016 at Eleven o'clock
Twenty-second Sunday after Pentecost

Everyone is welcome at West End! We seek to be the loving light of Christ in Nashville and beyond. We gather as the people of God with a wide range of religious backgrounds, education levels, political and theological perspectives, and we value that diversity. We welcome and celebrate the gifts God has given to all without regard to gender, race, sexual orientation, economic or family status, ethnicity, or mental or physical ability.

We believe God loves everyone unconditionally!

GATHERING

Voluntary: Slow Air.....Herbert Howells

Welcome.....Erin Racine
Please take a moment to record your attendance in the registration pad found near the center aisle, pass it to your neighbor, and then pass the pad back to the center. First-time guests are encouraged to list your address and telephone number or e-mail address so we may share additional information about our church with you.

Introit: Come Ye That Love the LordAlice Parker
Come ye that love the Lord, and let your love be known; join in a song of sweet accord and thus surround the throne.

† Processional Hymn No. 545: The Church's One Foundation.....Aurelia

† Greeting.....Stacy Gonzalez
Liturgist: *God has called us to pray without ceasing.*
People: **Lord, hear our cry for mercy.**
Liturgist: *God has promised to hear us and respond with favor.*
People: **Lord, come to the aid of your people.**
Liturgist: *God fills our hearts to overflowing with love and grace.*
People: **Lord, we will continually praise you who heals and loves us.**

Call to Confession

Prayer of Confession (*in unison*)
Merciful God, we acknowledge
that we have not given you our whole hearts.
We confess that we have withheld parts of ourselves from you.
We know that we sometimes hide in our shame.
But you embrace us in our weakness,
and you call us forth to new life.
Grant us courage to be the people you have called us to be.
Open our hearts to receive all of your blessings,
and to have the fullness of life that you promise.

Silent Confession

Words of Assurance

† Gloria Patri.....No. 71

Glory be to the Father
and to the Son and to the Holy Ghost;
as it was in the beginning,
is now, and ever shall be,
world without end. Amen. Amen.

(Please be seated.)

Anthem: Prevent Us O LordC. H. H. Parry

Prevent us, O Lord, in all our doings with Thy most gracious favor, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee, we may glorify Thy holy name, and finally by Thy mercy obtain everlasting life; through Jesus Christ our Lord. Amen. (Book of Common Prayer 1662)

The Sacrament of Baptism

Renunciation of Sin and Profession of Faith

Liturgist: *Will you nurture one another in the Christian faith and life and include this child now before you in your care?*

People: **With God's help we will proclaim the good news and live according to the example of Christ.**
We will surround this child with a community of love and forgiveness, that he may grow in their service to others. We will pray for him that he may be a true disciple who walks in the way that leads to life.

Thanksgiving Over the Water

Commendation and Welcome

† Liturgist: *Members of the household of God, I commend William Kenneth to your love and care. Do all in your power to increase his faith, confirm his hope, and perfect him in love.*

† People: **We give thanks for all that God has already given you, William Kenneth, and we welcome you in Christian love.**
As members together with you in the body of Christ and in this congregation of The United Methodist Church, we renew our covenant to participate faithfully in the ministries of the church by our prayers, our presence, our gifts, our service, and our witness, that in everything God may be glorified through Jesus Christ.

† Musical ResponseNo. 611, st. 1

Child of blessing, child of promise,
baptized with the Spirit's sign:
with this water God has sealed you
unto love and grace divine.

PROCLAMATION A RESPONSE

Prayer for Illumination

Lord, open our hearts and minds by the power of your Holy Spirit, that as the Scriptures are read and the Word proclaimed, we may hear with joy what you say to us today. Amen.

Lesson from the Gospel: Matthew 5:1-12.....(pew Bible, pages 785-786)

Response to the Lesson

Liturgist: *The Word of God for the people of God.*
People: **Thanks be to God.**

† Hymn No. 451: Be Thou My VisionSlane
The children are invited to come forward to join Erin at the chancel during the last stanza of the hymn.

Sermon: Beloved and Blessed.....Erin Racine

Caring Moment.....Robin Moore

† Affirmation of Faith of the United Church of CanadaNo. 883

Joys & Concerns of the Church.....Chris Allen

Salutation

Liturgist: *The Lord be with you.*
People: **And also with you.**
Liturgist: *Let us pray.*

Prayers of the People

The Lord's Prayer (*in unison*)
Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever. Amen.

Offertory: Cantate DominoHans Leo Hassler

Cantate Domino canticum novum:
cantate Domino omnis terra.
Cantate Domino et benedicte nomini ejus:
annuntiate in die de diem salutaris ejus.

Annuntiate inter gentes gloriam ejus:
in omnibus populis mirabilia ejus.
Quoniam magnus Dominus,
et laudabilis nimis:
terribilis est super omnes deos.

O sing unto the Lord a new song:
sing unto the Lord, all the whole earth.
Sing unto the Lord and praise his Name:
Be telling of his salvation from day to day.
Declare his honor among the nations:
And his wonders among all peoples.
For the Lord is great,
and greatly to be praised.
He is more to be feared than all Gods.

† Doxology No. 94

Praise God, from whom all blessings flow;
praise God, all creatures here below:
Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit!
Alleluia! Alleluia! Alleluia!

SENDING FORTH

† Recessional Hymn No. 438: Forth in Thy Name, O Lord.....Duke Street

† Benediction

† Benediction Response: Spirit of the Living God Living God
**Spirit of the living God, fall afresh on me. Spirit of the living God,
fall afresh on me. Melt me, mold me, fill me, use me. Spirit of the
living God, fall afresh on me.**

Voluntary: Prelude in D major BWV 532..... J. S. Bach
*The postlude is the final Alleluia of our worship.
All are invited to remain for a time of joyful prayer.*

† *The congregation is invited to stand.*

Head Usher: Barbara Cragg

The altar flowers are given today to the glory of God from the wedding of
Elizabeth Ockerman and Matthew Hubbard.

William "Liam" Kenneth Huskey
son of William Thomas Huskey and Claudia Zara Huskey
is presented for baptism.

The rose on the altar is in celebration
of the birth of Lydia Mary Humphrey
who was born October 5, 2016
to Seth Humphrey and Anna Long-Humphrey
and big brother Sam Humphrey.

Music Participants: The Chancel Choir. Minister of Music, Matthew Phelps,
director and assisting at the organ. Associate Andrew Risinger is
organist/accompanist.

Hymnic Notes

The processional hymn titled, "The Holy Catholic Church", was one of twelve composed in 1866, on the twelve articles of the Apostles' Creed in support of traditional means of dating and tracing the authorship of the Pentateuch, and countering the then-new source-criticism. The late hymnologist, Erik Routley summarizes each stanza: the Church is directly derived from Jesus Christ, and has a duty to Jesus Christ; the Church directly emerges from history, and has a duty to history; Jesus Christ loved and loves the Church; the Church is in schism; the Church is a company of travelers in time.

The tune AURELIA, (from *aurea*, golden), composed by Charles Wesley's grandson, Samuel Sebastian, famed Victorian composer and cathedral organist, is a paradigm of melodic and harmonic simplicity. S. S. Wesley, as author, is noted for advocating the full pedal board for organs, and biting criticism of church authorities that opposed establishing educational standards and fair working conditions for church musicians.

In the recessional hymn, titled by Charles Wesley, "Before Work," we pray that our daily routine may be done in faithful response to the stirring within us of God's Holy Spirit. The sturdy tune DUKE STREET with its rising motives compliments our petition.

(Today's hymnic notes composed by Carlton Young)

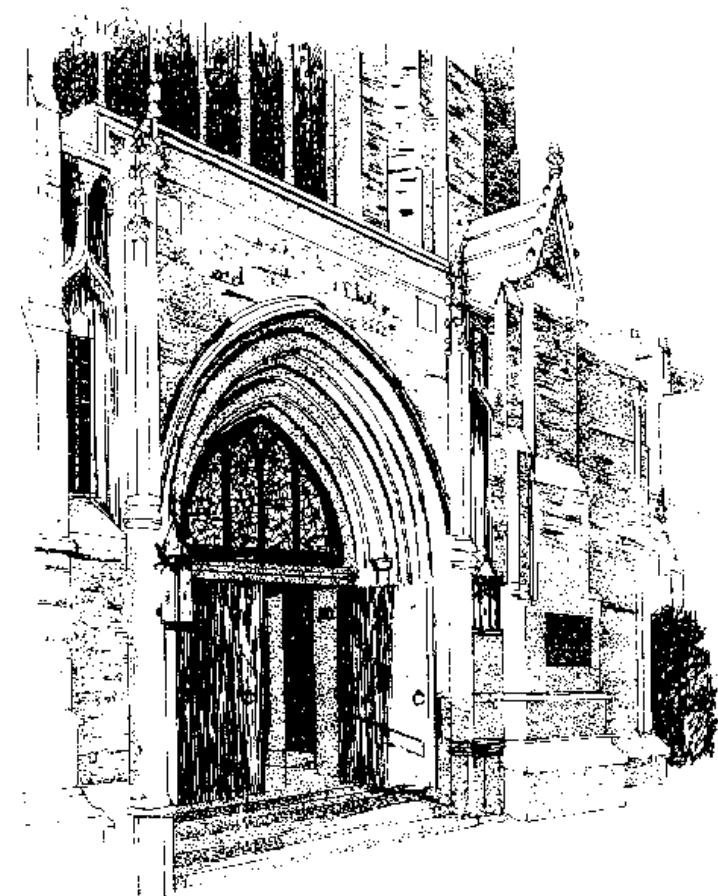
October 16, 2016
Preaching: Erin Racine
"Beloved and Blessed"

Matthew 5:1-12

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: 'Blessed are the poor in spirit, for theirs is the kingdom of heaven. 'Blessed are those who mourn, for they will be comforted. 'Blessed are the meek, for they will inherit the earth. 'Blessed are those who hunger and thirst for righteousness, for they will be filled. 'Blessed are the merciful, for they will receive mercy. 'Blessed are the pure in heart, for they will see God. 'Blessed are the peacemakers, for they will be called children of God. 'Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. 'Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

WEST END

UNITED METHODIST CHURCH



*The Loving Light of Christ
Connecting, Transforming*



2200 West End Avenue
Nashville, Tennessee 37203

615.321.8500
www.westendumc.org