

ORDER OF MORNING WORSHIP

July 3, 2016 at Eleven o'clock
Seventh Sunday after Pentecost

Everyone is welcome at West End! We seek to be the loving light of Christ in Nashville and beyond. We gather as the people of God with a wide range of religious backgrounds, education levels, political and theological perspectives, and we value that diversity. We welcome and celebrate the gifts God has given to all without regard to gender, race, sexual orientation, economic or family status, ethnicity, or mental or physical ability. We believe God loves everyone unconditionally!

GATHERING

Voluntary: Two Elevations on the Sanctus from Mass IX..... Paul Benoit

WelcomeMichael Williams

Introit: Day by Day..... Harold Friedell
Day by day, dear Lord, of these three things I pray: to see thee more clearly, love thee more dearly, follow thee more nearly, day by day.

† Processional Hymn No. 73: O Worship the King Lyons

† Greeting..... Chris Allen
Liturgist: *We are called together this day to praise God.*
People: **We ask that God will put us in pathways of service to others.**
Liturgist: *The Lord will walk with us as we faithfully witness to Christ's love.*
People: **Open our hearts, Lord, to receive your words and will.**
Liturgist: *Come, let us worship God!*
People: **Let us sing our praises to God our Redeemer and Healer.**

Collect of Purity (*in unison*)
**Almighty God, unto whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy name;
through Christ our Lord. Amen.**

The Invitation

Prayer of Confession (*in unison*)
**Almighty God, Father of our Lord Jesus Christ,
maker of all things, judge of all people:
We acknowledge and bewail
our manifold sins and wickedness,
which we from time to time
most grievously have committed,
by thought, word, and deed,
against thy divine majesty.
We do earnestly repent,
and are heartily sorry for these our misdoings;**

**the remembrance of them is grievous unto us.
Have mercy upon us, have mercy upon us,
most merciful Father.
For thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter serve
and please thee in newness of life,
to the honor and glory of thy name;
through Jesus Christ our Lord. Amen.**

Prayer for Pardon

Words of Assurance

The Peace
Liturgist: *The peace of Christ be with you.*
People: **And also with you.**

† Gloria in Excelsis (*all shall sing*)..... No. 82

**Glory be to God on high,
and on earth peace, good will toward all.
We praise thee, we bless thee, we worship thee,
we glorify thee, we give thanks to thee
for thy great glory:
O Lord God, heavenly King, God the Father Almighty,
O Lord, the only begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

PROCLAMATION AND RESPONSE

Prayer for Illumination (*in unison*)
**Lord, open our hearts and minds by the power of your Holy Spirit,
that as the Scriptures are read and the Word proclaimed,
we may hear with joy what you say to us today. Amen.**

Lesson from the Gospel: Luke 10:1-11, 16-20..... (pew Bible, page 844)

Response to the Lesson
Liturgist: *The word of God for the people of God.*
People: **Thanks be to God.**

Meditation: Jesus and the Seventy..... Michael Williams

† The Apostles' Creed, Ecumenical Version..... No. 882

Joys and Concerns of the Church..... Erin Racine

The Offering

Anthem: Arise, Oh Ye Servants of GodJohn E. Floreen

Arise, oh ye servants of God, ye who watch to serve our God,
Arise ye who watch to serve our God and laud His name; Singing
praise to Him night and day. Oh praise ye His name evermore.
(adapted from Psalm 134)

† Presentation of the Elements and the Offering

† Doxology No. 95

† Sursum Corda
Celebrant: *The Lord be with you.*
People: **And also with you.**
Celebrant: *Lift up your hearts.*
People: **We lift them up unto the Lord.**
Celebrant: *Let us give thanks unto the Lord.*
People: **It is meet and right so to do.**
Celebrant: *It is very meet, right, and our bounden duty that we should at all times and in all places give thanks unto thee, O Lord, Holy Father, almighty, everlasting God. Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee and saying:*

† Sanctus (*all shall sing*)..... No. 28
Holy, holy, holy, Lord God of hosts. Heav'n and earth are full of thy glory. Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest. Amen.

Prayer of Consecration

Prayer (*in unison*)
**O Lord, our heavenly Father,
we, thy humble servants,
desire thy fatherly goodness mercifully to accept
this our sacrifice of praise and thanksgiving;
most humbly beseeching thee to grant that,
by the merits and death of thy Son Jesus Christ,
and through faith in his blood,
we and thy whole Church may obtain
forgiveness of our sins,
and all other benefits of his passion.
And here we offer and present unto thee, O Lord,
ourselves, our souls and bodies,
to be a reasonable, holy and lively sacrifice unto thee;
humbly beseeching thee
that all we who are partakers of this Holy Communion
may be filled with thy grace and heavenly benediction.
And although we be unworthy,
through our manifold sins,
to offer unto thee any sacrifice,
yet we beseech thee
to accept this our bounden duty and service,
not weighing our merits, but pardoning our offenses;
through Jesus Christ our Lord,
by whom, and with whom,
in the unity of the Holy Spirit,
all honor and glory be unto thee, O Father Almighty,
world without end. Amen.**

Breaking the Bread

Prayer of Humble Access (*in unison*)

**We do not presume to come to this thy table,
O merciful Lord,
trusting in our own righteousness,
but in thy manifold and great mercies.**

**We are not worthy
so much as to gather up the crumbs under thy table.**

**But thou art the same Lord,
whose property is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to partake of this Sacrament of thy Son Jesus Christ,
that we may walk in newness of life,
may grow into his likeness,
and may evermore dwell in him, and he in us. Amen.**

Agnus Dei (*all shall sing*) No. 30

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
have mercy upon us.**

**O Lamb of God, that takest away the sins of the world,
grant us thy peace.**

The Breaking of Bread and Taking of the Cup

*The congregation is invited to join the choir in singing the
following hymns during communion: 616, 593, 453, & 624.*

Prayer of Thanksgiving

Celebrant: *The peace of the Lord be with you.*

People: **And also with you.**

Celebrant: *Let us give thanks unto the Lord.*

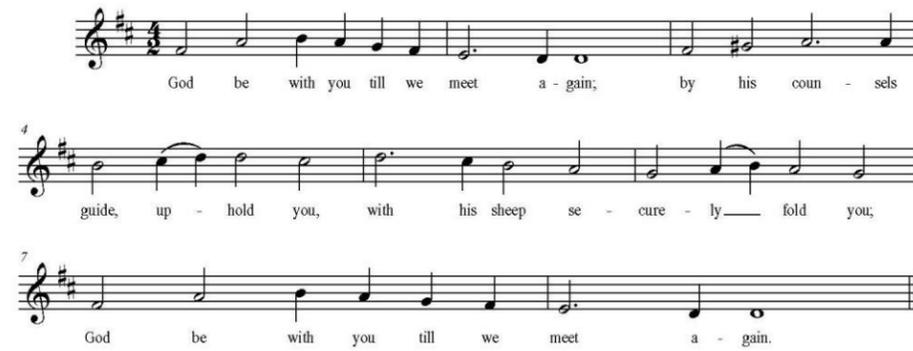
All: **Almighty and most merciful God, from thee comes every good and perfect gift. We give thee praise and thanks for all thy mercies. Thy goodness has created us, thy bounty has sustained us, thy discipline has chastened us, thy patience has borne with us, thy love has redeemed us. Give us a heart to love and serve thee. Today we show our thankfulness for all thy goodness and mercy by giving up ourselves to thy service, cheerfully submitting in all things to thy blessed will; through Jesus Christ our Savior. Amen.**

SENDING FORTH

† Recessional Hymn No. 437: This Is My Song Finlandia

† Benediction

† Benediction Response: (all sing) No. 673: Ralph Vaughan Williams
God Be with You till We Meet Again.



Voluntary: Toccata on St. Anne Michael Burkhardt
*The postlude is the final Alleluia of our worship.
All are invited to remain for a time of joyful prayer.*

† *The congregation is invited to stand.*

Head Usher: Barbara Cragg

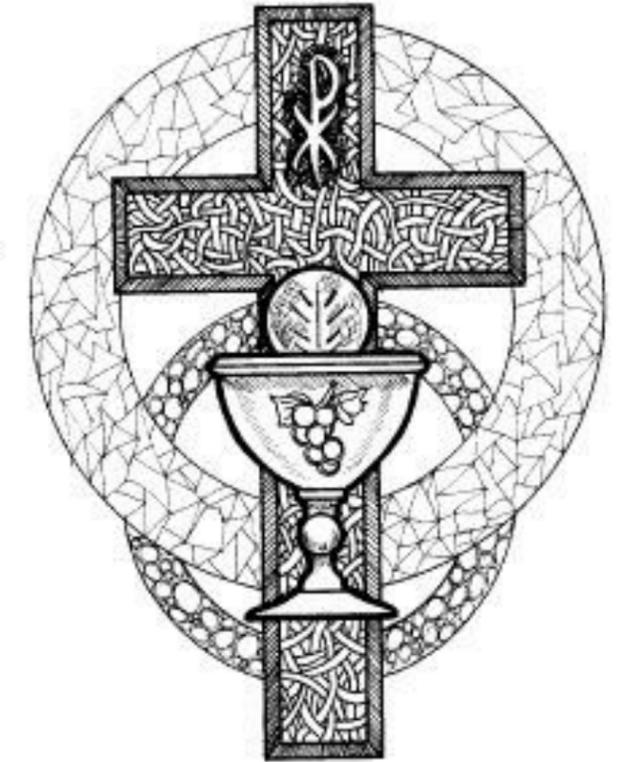
The Flower Fund provides flowers for West End's worship service when none have been donated. Today's flowers are made possible by this fund.
If you would like to contribute,
please mark your check or envelope "Flower Fund."

The communion texts used in today's service are adapted from sources that date back to 1549. This historical continuity reminds us of our connection to those who have celebrated this holy meal before us. In eloquent and poetic language, these texts also remind us of our personal relationship with God. Before we come to the table, we are reminded of our need for God's mercy. God's forgiveness enables us to come to the table. United in this forgiveness, we come to the table as a forgiven and reconciled community in love and charity with each other.

Music Participants: The Chancel Choir. Minister of Music, Matthew Phelps, organist-director. Caitlin Dowling is assisting at the organ.

WEST END

UNITED METHODIST CHURCH



July 3, 2016
Preaching: Michael Williams
"Jesus and the Seventy"

Luke 10:1-11, 16-20



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