

# WEST END

UNITED METHODIST CHURCH



## ORDER OF MORNING WORSHIP

August 1, 2021 at Eight Forty-five  
Tenth Sunday after Pentecost

2200 West End Avenue  
Nashville, Tennessee 37203

615.321.8500  
www.westendumc.org

### GATHERING

Voluntary: Chorale Prelude on "Nun bitten wir" .....Dietrich Buxtehude

Welcome ..... Carol Cavin-Dillon

Introit: Be Known to Us in Breaking Bread..... Day's Psalter  
Be known to us in breaking bread but do not then depart;  
Savior, abide with us and spread thy table in our heart.

† Hymn No . 88: Maker, in Whom We Live.....Diademata

† Call to Worship.....Erin Racine

Liturgist: *The Bread of Life has come among us.*

**People: What is this Bread of Life?**

Liturgist: *It is none other than Jesus Christ, God's beloved Son!*

**People: We hunger for the true bread that will nourish our souls.**

Liturgist: *Come, then, to Christ who feeds us with his very life!*

**People: We come, needing sustenance and nurturing.**

† Call to Confession

† Prayer of Confession (*in unison*)

**Merciful God, we confess**

**that we have not loved you with our whole heart.**

**We have failed to be an obedient church.**

**We have not done your will,**

**we have broken your law,**

**we have rebelled against your love,**

**we have not loved our neighbors,**

**and we have not heard the cry of the needy.**

**Forgive us, we pray.**

**Free us for joyful obedience,**

**through Jesus Christ our Lord. Amen.**

† Silent Confession

† Words of Assurance

Liturgist: *Hear the good news: Christ died for us while we were yet sinners; that proves God's love toward us. In the name of Jesus Christ you are forgiven!*

**People: In the name of Jesus Christ you are forgiven!**

**All: Glory to God. Amen.**

† Passing of the Peace

Liturgist: *As a forgiven and reconciled people, we will now exchange signs of reconciliation and love. The peace of Christ be with you.*

**People: And also with you.**

† An Act of Praise

Antiphon



Glo - ry to God in the high - est, and peace to all peo-ple on earth.

### PROCLAMATION AND RESPONSE

Prayer for Illumination (*in unison*).....Brant Phillips

**Lord, open our hearts and minds by the power of your Holy Spirit, that as the Scriptures are read and the Word proclaimed, we may hear with joy what you say to us today. Amen.**

Lesson from the Gospel: John 6:24-35

Response to the Lesson

Liturgist: *The Word of God for the people of God.*

**People: Thanks be to God.**

Children's Moment

Communion Meditation: Blessed and Broken..... Carol Cavin-Dillon

† Affirmation of Faith: ..... No. 883

A Statement of Faith of the United Church of Canada

Joys & Concerns of the Church.....Maggie Jarrell

The Offering

Offertory Anthem: Communion Anthem ..... Matthew Phelps

Because thou hast said, "do this for my sake." The mystical bread we gladly partake; we thirst for that Spirit that flows from above, and long to inherit thy fullness of love. Tis here we look up and grasp at thy mind, tis here that we hope thine image to find, the means of bestowing thy gifts we embrace, but all things are owing to Jesus' grace. (Charles Wesley)

† Doxology.....No. 95

**Praise God, from whom all blessings flow;**

**Praise God, all creatures here below;**

**Praise God above, ye heavenly host;**

**Praise Father, Son, and Holy Ghost. Amen.**

† Thanksgiving

Celebrant: *The Lord be with you.*

**People: And also with you.**

Celebrant: *Lift up your hearts.*

**People: We lift them up to the Lord.**

Celebrant: *Let us give thanks to the Lord our God.*

**People: It is right to give God thanks and praise.**

† Prayer of Praise and Thanksgiving

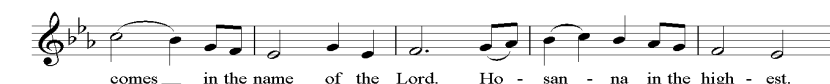
† Sanctus and Benedictus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are



ful of your glo - ry. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

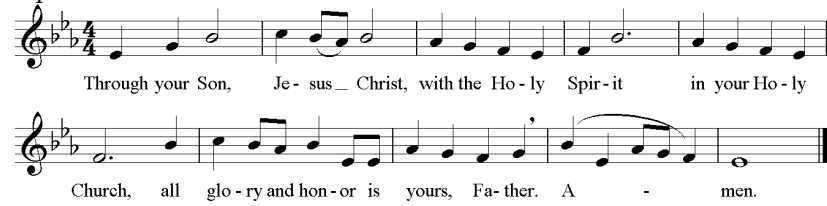
Prayer of Remembrance

People:



Prayer of Consecration

People:



The Lord's Prayer (in unison)

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

The Breaking of Bread and Taking of the Cup

Hymn after Communion No. 340:..... Restoration Come, Ye Sinners, Poor and Needy

Prayer after Receiving

Celebrant: You have given yourself to us, Lord. People: Now we give ourselves for others. Celebrant: Your love has made us a new people; People: as a people of love we will serve you with joy. Celebrant: Your glory has filled our hearts; People: help us to glorify you in all things. Amen.

SENDING FORTH

† Closing Hymn No. 614: ..... For the Bread For the Bread Which You Have Broken

† Benediction

† Benediction Response:.....Land of Rest Together Met, Together Bound (All Sing)

Together met, together bound we go our different ways, and as his people in the world we'll live and speak God's praise.

Voluntary: Postlude on Diademata .....Jason Payne

The postlude is the final Alleluia of our worship. All are invited to remain for a time of joyful prayer.

† The congregation is invited to rise in body or in spirit.



Everyone is welcome at West End! We seek to be the loving light of Christ in Nashville and beyond. We gather as the people of God with a wide range of religious backgrounds, education levels, political and theological perspectives, and we value that diversity. We welcome and celebrate the gifts God has given to all without regard to gender identity, race, sexual orientation, economic or family status, ethnicity, or mental or physical ability. We believe God loves everyone unconditionally!

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The altar flowers are given to the glory of God from the wedding of Allison Hamilton Phipps and Erich Raney Schoen in memory of their loving grandparents.

A rose on the table celebrates the birth of Benjamin Brooks DeVault who was born to Mary Scott and Ben DeVault on July 21, 2021. He is welcomed also by big sister Cecilia.

The service music printed in the order of worship is by Sally Ahner ©1983. Used with permission.

Call to Worship is from Ministry Matters, ministrymatters.com

Music Participants: Chamber Choir. Matthew Phelps, organist-director. Andrew Risinger is organist.

Today's Music: In 1757, after living a life he described as "carnal and spiritual wickedness, irreligious and profane," Joseph Hart turned to Christ (Psalter Hymnal Handbook). Two years later, he wrote "Come Ye Sinners, Poor and Needy." Now, having undergone numerous text and tune changes, it remains a classic hymn of invitation to turn to the waiting arms of our Savior. The added refrain hearkens back to the story of the prodigal son, who, like Hart, turned from a life of waywardness and folly back to his God's waiting arms.



West End United Methodist Church

PASTORAL STAFF

Members of West End United Methodist Church ..... Ministers Carol Cavin-Dillon .....Senior Pastor Erin Racine.....Pastor of Hospitality & Congregational Care Brandon Baxter.....Pastor & Coordinator of Spiritual Formation Maggie Jarrell.....Pastor of Children & Family Ministries Stacey Harwell-Dye..... Pastor of Missions & Outreach Nancy Parker.....Pastor of Young Adults & Vandy Wesley Katie Minnis ..... Pastoral Fellow

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INTERNS

Christopher Harris ..... Youth Sarah McCain ..... Congregational Care

To reach a member of the staff by email, use their first initial with their last name at westendumc.org, except for Bob Hilton.