

Taizé Service of Prayer and Healing
Order of Worship
Sunday, August 15, 2021, 5:00 PM

Meditative Singing

Bless the Lord

9

♩ = 76 *p* Dm G Dm B♭ C F A

Bless the Lord, my soul, and bless God's ho - ly name.

Dm G Dm B♭ C Dm

Bless the Lord, my soul, who leads me in - to life.

Detailed description: This is a musical score for the hymn 'Bless the Lord'. It is written in G minor (one flat) and common time. The tempo is marked as ♩ = 76 and the dynamics are piano (p). The score consists of two systems of music. The first system has a treble and bass staff with lyrics: 'Bless the Lord, my soul, and bless God's ho - ly name.' The second system also has a treble and bass staff with lyrics: 'Bless the Lord, my soul, who leads me in - to life.' Chord symbols are placed above the treble staff: Dm, G, Dm, B♭, C, F, A in the first system, and Dm, G, Dm, B♭, C, Dm in the second system.

11 It is good to trust

Bonum est confidere

♩ = 58 Dm ASUS A Dm C F

Bo - num est con - fi - de - re in Do - mi - no,
It is good to trust in the Lord our God,

Gm C F Dm Gm⁷ Am Dm

bo - num spe - ra - re in Do - mi - no.
trust and hope in the Lord our God.

Detailed description: This is a musical score for the hymn 'It is good to trust'. It is written in G minor (one flat) and 2/4 time. The tempo is marked as ♩ = 58. The score consists of two systems of music. The first system has a treble staff with lyrics: 'Bo - num est con - fi - de - re in Do - mi - no, It is good to trust in the Lord our God,'. The second system has a treble staff with lyrics: 'bo - num spe - ra - re in Do - mi - no. trust and hope in the Lord our God.' Chord symbols are placed above the treble staff: Dm, ASUS, A, Dm, C, F in the first system, and Gm, C, F, Dm, Gm⁷, Am, Dm in the second system.

Wait for the Lord

Lento (♩ = 48)

Em C Am⁶ B

p

Wait for the Lord, whose day is near.

p

Em D G Am B Em

mf

Wait for the Lord: be strong, take heart!

mf

Prayer

Brother Roger of Taizé

Silence

Song in Preparation

O Word of God, come in - to this space. O Word of

God, come send us your grace. O - pen our minds;

show us your truth. Trans-form our lives a - new.

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Reading

Psalm 31:9-10, 14-16, 21-24

Silence

Song in Response

Lord of all goodness Domine Deus 30

♩ = 50

Cm Fm B \flat E \flat , Cm Fm B \flat E \flat

Do - mi - ne De - us Fi - li - us Pa - tris, do - na no - bis pa - cem.
Lord of all good - ness, Son of the Fa - ther, may your peace sur - round us.
(hum)

Silence

Heart Meditation

Long Silence

Our Common Prayer

**Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, forever. Amen.**

Invitation for Healing Prayer

Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. (James 5: 14)

Selections to be sung during the healing:

By night

De noche iremos 46

Meditative ♩ = 60

p Dm B♭ Am Gm A^{SUS} A

By night we has - ten, in dark - ness, to seek for the liv - ing wa - ter,
De no - che i - rem - os, de no - che, que pa - ra en - con - trar la fuen - te,

Dm C F A B♭ A

pp *fine*

on - ly our thirst lights us on - wards, on - ly our thirst lights us on - wards. By
só - lo la sed nos a - lum - bra, só - lo la sed nos a - lum - bra. De

29 Nothing can trouble

Nada te turbe

♩ = 72

p Am Dm⁷ G Em/C 1. F Dm⁶ *mf*

Na - da te tur - be, na - da te es - pan - te. Quien a Dios tie - ne
Noth - ing can trou - ble, noth - ing can fright - en. Those who seek God shall

E Am *f* 2. F Dm⁶ E Am

na - da le fal - ta. So - lo Dios bas - ta.
nev - er go want - ing. God a - lone fills us.

Silence

Blessing Prayer

Going Forth

Nunc di - mit - tis ser - vum tu - um Do - mi - ne, se -
Let your ser - vant now go in peace, O Lord, now

ne, Do - mi - ne,
Lord, O Lord,

cun - dum ver - bum tu - um in pa - ce, Nunc di -
go in peace ac - cord - ing to your word, Let your

(Do - mi - ne.)
(to your word.)

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The Icon

In our service this evening, we are featuring an icon painted by local artist Suzan Sommers, entitled “The Black Madonna.” The history of figures of women with dark skin which appeared in Europe during the Middle Ages is not clear. Some feel these figures represented the Earth Mother, as a complement to Mary, the mother of Jesus, who was the “Queen of Heaven.” Some say these figures are the result of the way the materials used to create them aged. Others say the inspiration for these figures is from the “Song of Songs,” chapter 1, verse 5: “I am black but beautiful.” Since no one knows for sure, you may select your favorite among these interpretations or come up with your own. Closer inspection of the painting reveals small figures of the infant Jesus and an angel. You are welcome to approach the painting after the service to view it at closer range.

The Taizé Pilgrimage Community

Taizé [teh-ZAY] is a tiny village hidden away in the hills of Burgundy, in the eastern part of France. Since 1940 it has been the home of an ecumenical community of brothers and sisters whose prayer, three times daily, is at the center of their life. Today, Taizé is a place to which visitors of all ages and backgrounds travel as pilgrims, to participate in international meetings of prayer, Bible study, and reflection.

The music of the Taizé community is designed as short responses which are sung over and over again by the congregation. This repetition of a short phrase or two quiets the busy, everyday chatter of the mind so worshippers can access the deeper realms of heart and soul. As the congregation repeats this response (ostinato), the cantor and instrumentalists overlay this melody with their own, either composed or improvised.

Some of the texts are in Latin. The sound of the Latin vowels is especially clear and simple, helping to create the beauty and calm of the music. If you prefer, however, you may sing all the chants in English.

Healing is a journey
toward spiritual, physical, emotional, and mental wholeness.
Healing happens in relationship
with Self, Others, and God.
Healing brings peace.
www.nashville-taize.org

For more information
about the healing ministry at WEUMC,
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www.facebook.com/TaizeNashville