

ORDER OF MORNING WORSHIP
July 10, 2016 at Eleven o'clock
Eighth Sunday after Pentecost

Everyone is welcome at West End! We seek to be the loving light of Christ in Nashville and beyond. We gather as the people of God with a wide range of religious backgrounds, education levels, political and theological perspectives, and we value that diversity. We welcome and celebrate the gifts God has given to all without regard to gender, race, sexual orientation, economic or family status, ethnicity, or mental or physical ability. We believe God loves everyone unconditionally!

GATHERING

Voluntary: Prelude in C Major BWV 545..... J.S. Bach

Welcome.....Michael Williams
Please take a moment to record your attendance in the registration pad found near the center aisle, pass it to your neighbor, and then pass the pad back to the center. First-time guests are encouraged to list your address and telephone number or e-mail address so we may share additional information about our church with you.

Introit: Day by Day..... Harold Friedell
Day by day, dear Lord, of thee three things I pray: to see thee more clearly, love thee more dearly, follow thee more nearly, day by day.

† Processional Hymn No. 116: The God of Abraham PraiseLeoni

† Greeting..... Emily Robbins
Liturgist: *Jesus calls us to love our God and love our neighbors as ourselves.*
People: **Go, and do likewise.**
Liturgist: *God tells us through the prophets to stand up for the poor and the oppressed.*
People: **Go, and do likewise.**
Liturgist: *Jesus tells us to welcome one another as a little child.*
People: **Go, and do likewise.**
Liturgist: *God has shown us the way of faith.*
People: **Let us worship our God and live out our faithfulness through our faithfulness to others. Let us love one another. Go and do likewise.**

Call to Confession

Prayer of Confession (*in unison*)

God of Mercy,
we confess that we have failed to live as your beloved sons and daughters.
We have set our minds on the things of this world, and we have neglected the inheritance of love you bestow upon your saints.
We have pursued selfish aims in our daily business; we have harbored uncharitable thoughts toward our enemies and friends; we have avoided difficult responsibilities to our neighbors.
Forgive us, we pray.
Free us from our selfish ways and strengthen us to be faithful disciples of Jesus Christ, in whose name we pray.

Silent Confession

Words of Assurance

† Gloria Patri..... No. 71
Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen. Amen.

(Please be seated.)

Anthem.....R. Vaughan Williams
He That is Down Need Fear No Fall *from Poems of Sentiment*

He that is down need fear no fall; He that is low, no pride; He that is humble ever shall Have God to be his guide. I am content with what I have, Little be it or much; And, Lord, contentment still I crave, Because thou savest such. Fulness to such a burden is That go on pilgrimage; Here little, and hereafter bliss, Is best from age to age.
- John Bunyan (1628-1688)

PROCLAMATION AND RESPONSE

Prayer for Illumination

Lord, open our hearts and minds by the power of your Holy Spirit, that as the Scriptures are read and the Word proclaimed, we may hear with joy what you say to us today. Amen.

Lesson from the Gospel: Luke 10:25-37.....(pew Bible, page 844)

Response to the Lesson

Liturgist: *The Word of God for the people of God.*
People: **Thanks be to God.**

† Hymn No. 451: Be Thou My Vision.....Slane
The children are invited to come forward to join Michael at the chancel during the last stanza of the hymn.

Sermon: Jesus and the Samaritan.....Michael Williams

† Affirmation of Faith of the United Church of CanadaNo. 883

Joys & Concerns of the ChurchBecky Peeler

Salutation

Liturgist: *The Lord be with you.*
People: **And also with you.**
Liturgist: *Let us pray.*

Prayers of the People

The Lord's Prayer (*in unison*)

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Offertory: Jesu Grant me This, I Pray C. H. Kitson

Jesu, grant me this, I pray, ever in thy heart to stay: let me evermore abide hidden in thy wounded side. If the evil one prepare, or the world, a tempting snare, I am safe when I abide in thy heart and wounded side. If the flesh, more dangerous still, tempt my soul to deeds of ill, naught I fear when I abide in thy heart and wounded side. Death will come one day to me; Jesu, cast me not from thee: dying let me still abide in thy heart and wounded side. (Sir H. Baker)

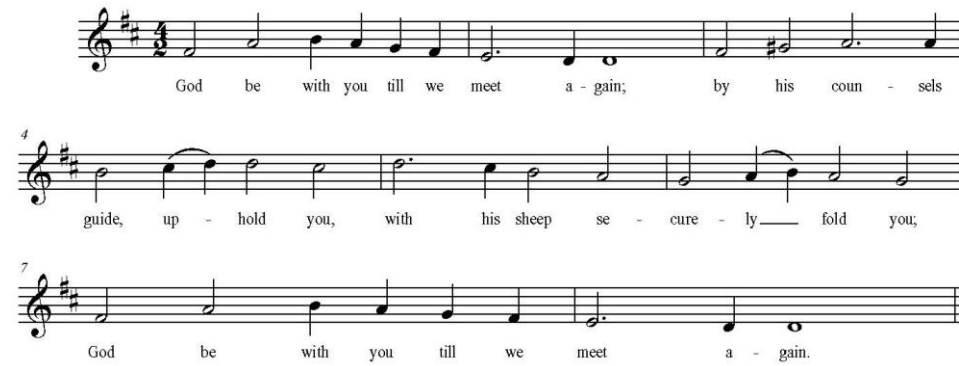
† DoxologyNo. 95

SENDING FORTH

† Recessional Hymn No. 578.....Unser Herrscher
God of Love and God of Power

† Benediction

† Benediction Response: (all sing) No. 673:Ralph Vaughan Williams
God Be with You till We Meet Again.



Voluntary: Fugue in G Minor, BWV 578.....J. S. Bach
*The postlude is the final Alleluia of our worship.
All are invited to remain for a time of joyful prayer.*

† *The congregation is invited to stand.*

Head Usher: Barbara Cragg

The altar flowers are in celebration of the marriage of
Katy Bowers and Rob Kuhlman.
They are given to the glory of God, in honor of their grandmothers,
Ms. Sammie Jo Andrews and Ms. Rita C. Kuhlman,
and in memory of their grandparents, Mr. Clyde S. Andrews,
Dr. and Mrs. Charles M. Bowers, Mr. Harry N. Kuhlman,
and Mr. and Mrs. William A. Woods.

A rose on the altar is in celebration
of the birth of Eliza Dawn Felipe
who was born June 23, 2016
to Mary and Dave Felipe.
She is welcomed also by
her grandparents, Hank and Polly Jennings.

A rose on the altar is in celebration
of the birth of Dewitt Talmadge Goldsby Jr.
who was born June 30, 2016
to Natalie and Talmadge Goldsby.
He is welcomed also by
his big sister, Tiner Goldsby.

Today's Music:

Music Participants: The Chancel Choir. Caitlin Dowling is assisting at the organ and conducting this morning. Associate Minister of Music Andrew Risinger is organist/accompanist. Emma Jackson, soprano soloist.

"The God of Abraham Praise" was originally a Jewish hymn titled *Yigdal* and was arranged by Myer Lyon. Lyon was an English 18th century opera singer and synagogue musician. Lyon was so well-known that Christians would come to the synagogue on Friday nights just to hear him sing. After hearing *Yigdal* at one of these Synagogue services, Thomas Olivers (a Methodist) wrote the hymn text "The God of Abraham Praise". The tune is titled "Leoni" because Lyon's stage name was Michael Leoni.

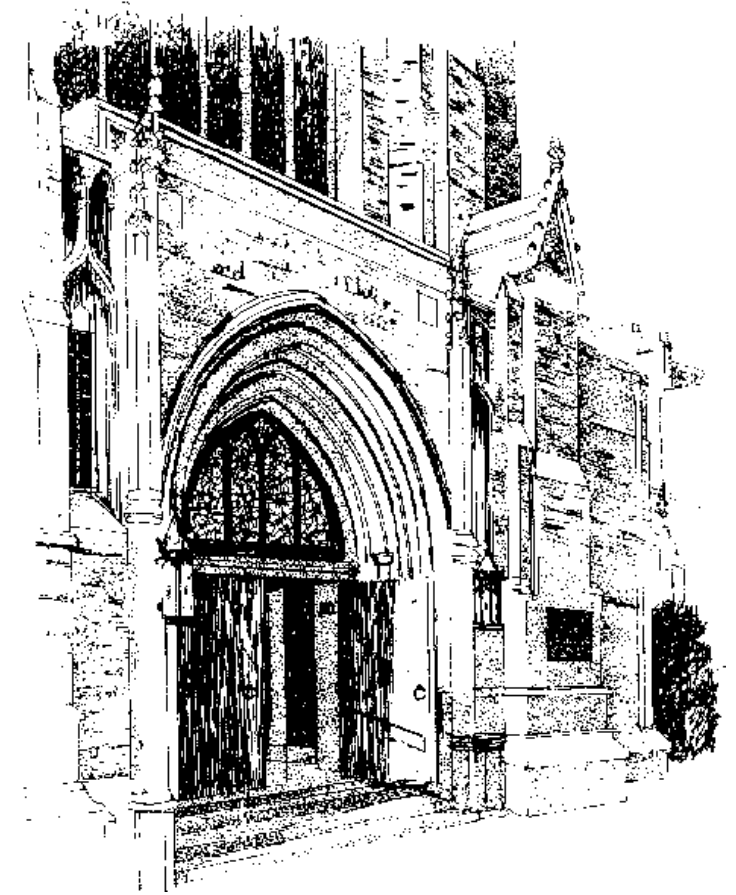
July 10, 2016
Preaching: Michael Williams
"Jesus and the Samaritan"

Luke 10:25-37

Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" He said to him, "What is written in the law? What do you read there?" He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, he asked Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend.' Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

WEST END

UNITED METHODIST CHURCH



*The Loving Light of Christ
Connecting, Transforming*



2200 West End Avenue
Nashville, Tennessee 37203

615.321.8500
www.westendumc.org