

ORDER OF MORNING WORSHIP
June 4, 2017 at Eight Forty-five
Pentecost

Everyone is welcome at West End! We seek to be the loving light of Christ in Nashville and beyond. We gather as the people of God with a wide range of religious backgrounds, education levels, political and theological perspectives, and we value that diversity. We welcome and celebrate the gifts God has given to all without regard to gender, race, sexual orientation, economic or family status, ethnicity, or mental or physical ability. We believe God loves everyone unconditionally!

GATHERING

Voluntary: Chorale Prelude on Down Ampney.....Herbert Sumson

Welcome.....Michael Williams
Please take a moment to record your attendance in the registration pad found near the center aisle, pass it to your neighbor, and then pass the pad back to the center. First-time guests are encouraged to list your address and telephone number or e-mail address so we may share additional information about our church with you.

Introit: Come, Holy Ghost.....Plainsong

† Processional Hymn No. 475.....Down Ampney
Come Down, O Love Divine

† Greeting.....Erin Racine
Liturgist: *Come, Holy Spirit. Inspire our hearts with your presence!*
People: **Let your flame burn within us, inspiring us to action.**
Liturgist: *Come, Holy Spirit. Energize our lives for the work of God.*
People: **Let your wind of hope swirl around us, lifting us from complacency.**
Liturgist: *Come, Holy Spirit. Pour your blessing on us.*
People: **Let your presence challenge us to proclaim God's love in everything we say and do.**

† Call to Confession

† Prayer of Confession (*in unison*)
**Merciful God, we confess
that we have not loved you with our whole heart.
We have failed to be an obedient church.
We have not done your will,
we have broken your law,
we have rebelled against your love,
we have not loved our neighbors,
and we have not heard the cry of the needy.
Forgive us, we pray.
Free us for joyful obedience,
through Jesus Christ our Lord. Amen.**

† Words of Assurance

Liturgist: *Hear the good news: Christ died for us while we were yet sinners; that proves God's love toward us. In the name of Jesus Christ you are forgiven!*
People: **In the name of Jesus Christ you are forgiven!
Glory to God. Amen.**

† Passing of the Peace
Liturgist: *As a forgiven and reconciled people,
let us exchange signs of reconciliation and love.
The peace of Christ be with you.*
People: **And also with you.**

(*You are invited to pass the peace of Christ to those around you.*)

† An Act of Praise
Antiphon (Choir and Congregation)



PROCLAMATION AND RESPONSE

Prayer for Illumination (*in unison*)
Lord, open our hearts and minds by the power of your Holy Spirit, that as the Scriptures are read and the Word proclaimed, we may hear with joy what you say to us today. Amen.

A lesson from the Acts of the Apostles: Acts 2:1-11.....(pew Bible, pages 885)

Response to the Lesson
Liturgist: *The Word of God for the people of God.*
People: **Thanks be to God.**

Communion Meditation: The Wind and the FireMichael Williams

Joys & Concerns of the Church.....Chris Allen

The Offering

Offertory: Come Thou, Lord, Creator SpiritJeffrey H. Rickard
Come thou, Lord, creator spirit, tune the humble heart to thee.
From the flame of love now kindle flame in spirits born for thee.
Thou the father of thy children; thou the orb of liberty.
Thou the treasure we do cherish; thou our hope and destiny.
Come thou, Lord, in all thy splendor, let the wall of temple ring.
Seraph's cry allow to render clear the anthem we would sing.
Thou so mighty, now recover for thyself thy majesty.
Thou, so gentle, now deliver for thyself thy people free.
(*Douglas C. Bowman*)

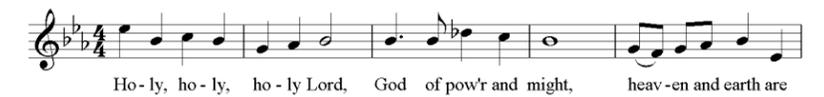
† Presentation of the Offering and the Elements

† Doxology.....No. 94
**Praise God, from whom all blessings flow;
Praise God, all creatures here below:
Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit!
Alleluia! Alleluia! Alleluia!**

† Thanksgiving
Celebrant: *The Lord be with you.*
People: **And also with you.**
Celebrant: *Lift up your hearts.*
People: **We lift them up to the Lord.**
Celebrant: *Let us give thanks to the Lord our God.*
People: **It is right to give God thanks and praise.**

† Prayer of Praise and Thanksgiving

† Sanctus and Benedictus (*Choir and Congregation*)



Prayer of Remembrance

People:

Christ has died, Christ is ris - en, Christ will come a - gain.

Prayer of Consecration

People:

Through your Son, Je - sus Christ, with the Ho - ly Spir - it in your Ho - ly
Church, all glo - ry and hon - or is yours, Fa - ther. A - men.

The Lord's Prayer (*in unison*)
**Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever. Amen.**

The Breaking of Bread and Taking of the Cup

Communion Anthem: O Holy Spirit, Lord of Grace.....Christopher Tye
Following the anthem, the congregation is invited to join the choir in singing the following hymns during communion: 541, 544, and 614.

- † Prayer after Receiving
Celebrant: *You have given yourself to us, Lord.*
People: **Now we give ourselves for others.**
Celebrant: *Your love has made us a new people;*
People: **as a people of love we will serve you with joy.**
Celebrant: *Your glory has filled our hearts;*
People: **help us to glorify you in all things. Amen.**

SENDING FORTH

- † Recessional Hymn No. 500.....Morecamber
Spirit Of God, Descend upon My Heart

- † Dismissal with Blessing
Celebrant: *Go forth in peace. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.*
People: **Amen.**

- † Benediction Response: Amen.....Danish
Voluntary: Toccata and Fugue in C.....Johann Gottfried Walther
*The postlude is the final Alleluia of our worship.
All are invited to remain for a time of joyful prayer.*

- † *The congregation is invited to stand.*

The service music printed in the order of worship is by Sally Ahner ©1983.
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Head Ushers: John Nance and Byron Burrus

The Flower Fund provides flowers for West End's worship services when none have been donated. Today's flowers are made possible by this fund.
If you would like to contribute, please mark your check or envelope
"Flower Fund."

Music Participants: The Sanctuary Choir. Minister of Music, Matthew Phelps, is directing and assisting at the organ. Hand bells: Mark Buchanan, Emily Anderson, Genie Whitesell.

Today we welcome Melissa Gramling as our new music intern. Please join us in welcoming her to West End.

Hymnic Notes: The processional is a prayer to the Holy Spirit to transform the old self into a new one that is loving, humble, and yearning for God. The elegant tune DOWN AMPNEY is named after the composer's birthplace, a village in Gloucestershire, England. The recessional is a lyrical exegesis of Galatians 5:25: 'If we live in the Spirit, let us also walk in the spirit.' The tune's warm, considered, and restrained Victorian harmonies are a perfect match for this splendid text. *(Hymnic notes by Carlton Young)*

The texts used in today's Communion service are used in many Christian traditions. They help us to see our relationship to those around us as an expression of our relationship to God. This is best expressed as we confess our sins, are assured of God's forgiveness, and then express that forgiveness with those around us in the "Passing of the Peace." The Peace is an act of reconciliation and blessing, based on New Testament Christian practice. When we are reminded of God's love and mercy, our response is to share that gift with others. United in this forgiveness, we come to the table as a forgiven and reconciled community in love and charity with each other.

June 4, 2017 Preaching: Michael Williams *"The Wind and the Fire"*

Acts 2:1-11

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power."

WEST END

UNITED METHODIST CHURCH



*The Loving Light of Christ
Connecting, Transforming*



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