

## GATHERING

Voluntary: Lento.....Charles Villiers Stanford

Welcome.....Carol Cavin-Dillon

*Please take a moment to record your attendance in the registration pad found near the center aisle, pass it to your neighbor, and then pass the pad back to the center.*

*First-time guests are encouraged to list your address and telephone number or e-mail address so we may share additional information about our church with you.*

Introit: Never Further Than Thy Cross.....Orlando Gibbons

† Processional Hymn No. 126.....Mit Freuden Zart  
Sing Praise to God Who Reigns Above

† Call to Worship.....Erin Racine

Liturgist: *The days ahead are dark and full of foreboding.*

People: **We watch as Jesus journeys to the cross.**

Liturgist: *There is no way to change what is to come.*

People: **Yet death does not have the final word.**

Liturgist: *Let us bear witness to God's new life moving within and among us.*

People: **Yes, God is doing a new thing!**

All: **Let us rejoice and give thanks!**

† Call to Confession

† Prayer of Confession (*in unison*)

**Merciful God, we confess**

**that we have not loved you with our whole heart.**

**We have failed to be an obedient church.**

**We have not done your will,**

**we have broken your law,**

**we have rebelled against your love,**

**we have not loved our neighbors,**

**and we have not heard the cry of the needy.**

**Forgive us, we pray.**

**Free us for joyful obedience,**

**through Jesus Christ our Lord. Amen.**

† Silent Confession

† Words of Assurance

Liturgist: *Hear the good news: Christ died for us while we were yet sinners; that proves God's love toward us. In the name of Jesus Christ you are forgiven!*

People: **In the name of Jesus Christ you are forgiven!**

All: **Glory to God. Amen.**

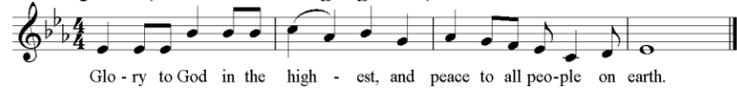
† Passing of the Peace

Liturgist: *As a forgiven and reconciled people, let us exchange signs of reconciliation and love. The peace of Christ be with you.*

People: **And also with you.**

† An Act of Praise

Antiphon (Choir and Congregation)



Glo - ry to God in the high - est, and peace to all peo-ple on earth.

## PROCLAMATION AND RESPONSE

Prayer for Illumination (*in unison*).....Mary Mitchell

**Lord, open our hearts and minds by the power of your Holy Spirit, that as the Scriptures are read and the Word proclaimed, we may hear with joy what you say to us today. Amen.**

A lesson from the New Testament: John 12:1-8....(pew Bible, pages 874-875)

Response to the Lesson

Liturgist: *The Word of God for the people of God.*

People: **Thanks be to God.**

Communion Meditation: Pouring It All Out.....Carol Cavin-Dillon

Joys & Concerns of the Church.....Katie Minnis

The Offering

Offertory: Ave Verum.....Philip Stopford

Translation: Hail true Body, born of the Virgin Mary,

Who has truly suffered, was sacrificed on the cross for mortals,

Whose side was pierced, whence flowed water and blood:

Be for us a foretaste of heaven during our final examining.

O Jesu sweet, O Jesu pure, O Jesu, Son of Mary, have mercy upon us.

† Presentation of the Offering and the Elements

† Doxology.....No. 95

† Thanksgiving

Celebrant: *The Lord be with you.*

People: **And also with you.**

Celebrant: *Lift up your hearts.*

People: **We lift them up to the Lord.**

Celebrant: *Let us give thanks to the Lord our God.*

People: **It is right to give God thanks and praise.**

† Prayer of Praise and Thanksgiving

† Sanctus and Benedictus (*Choir and Congregation*)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are



ful of your glo - ry. Ho - san - na in the high - est. Bless-ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

Prayer of Remembrance

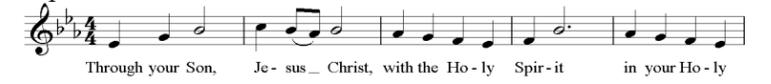
People:



Christ has died, Christ is ris - en, Christ will come a - gain.

Prayer of Consecration

People:



Through your Son, Je- sus \_ Christ, with the Ho - ly Spir - it in your Ho - ly



Church, all glo - ry and hon - or is yours, Fa-ther. A - men.

The Lord's Prayer (*in unison*)

**Our Father, who art in heaven, hallowed be thy name.**

**Thy kingdom come, thy will be done on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, forever.**

**Amen.**

The Breaking of Bread and Taking of the Cup

*The congregation is invited to join the choir in singing the following hymns during communion: 286, 287, 289, and 297.*

† Prayer after Receiving

Celebrant: *You have given yourself to us, Lord.*

People: **Now we give ourselves for others.**

Celebrant: *Your love has made us a new people;*

People: **as a people of love we will serve you with joy.**

Celebrant: *Your glory has filled our hearts;*

People: **help us to glorify you in all things. Amen.**

## SENDING FORTH

† Recessional Hymn No. 298: When I Survey the Wondrous Cross....Hamburg

† Benediction

† Benediction Response: The Dismissal.....Anonymous

Voluntary: If Thou But Suffer God to Guide Thee, BWV 642.....J. S. Bach

*The postlude is the final Alleluia of our worship.*

*All are invited to remain for a time of joyful prayer.*

† *The congregation is invited to rise in body or in spirit.*

*Livestream and video recording happen during our church services and worship events.*

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The altar flowers are given today to the glory of God and in loving memory of Robert Norling and Kirk Norling by their family.



Everyone is welcome at West End! We seek to be the loving light of Christ in Nashville and beyond. We gather as the people of God with a wide range of religious backgrounds, education levels, political and theological perspectives, and we value that diversity. We welcome and celebrate the gifts God has given to all without regard to gender, race, sexual orientation, economic or family status, ethnicity, or mental or physical ability. We believe God loves everyone unconditionally!

**Sunday Activities**

- Service Times\*.....8:45 and 11 a.m.
- Sunday School.....9:45 a.m.
- College Lunch.....12:00 p.m.
- Youth Choir and Handbell Rehearsals.....12:00 - 12:30 p.m.
- Adult Handbells.....1:15 - 2:15 p.m.
- Youth Small Groups.....5 - 7 p.m.

**Weekly Activities**

- Meal.....Wednesdays, 5 - 6:30 p.m.
- Class Offerings.....Wednesdays, 6 p.m.
- Children's Choir.....Wednesdays, 6 - 7 p.m.
- Sanctuary Choir Rehearsal.....Wednesdays, 7:30 - 9 p.m.
- Chancel Choir Rehearsal.....Thursdays, 7:15pm - 9:15 p.m.

Building Tours are offered on the 3rd Sunday of each month at 9:30 AM, or immediately following the early service. Meet at the Welcome Center in Reed Hall, through the side doors of the Sanctuary.

For a complete listing and additional information on Sunday and Weekly Activities, please visit our website at [www.westendumc.org](http://www.westendumc.org) or see the insert.

\*Children of all ages are welcome in our worship services! However if needed, childcare is available during worship for children 5 and under on the 1st floor in the following rooms: infants 105, toddlers 104, twos and threes 110, and fours and fives 112.

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Head Usher: Byron Burrus

Music Participants: The Sanctuary Choir. Associate Minister of Music Andrew Risinger is organist-director. Michael Gebhart is assisting at the organ.

Hymnic Notes: Johann Jakob Schütz wrote "Sing Praise to God" in German with nine stanzas. In 1675 he published it in his *Christliches Gedenkbüchlein*. The most common English translation in use is by Frances E. Cox from 1864, which was published in Orby Shipley's *Lyra Eucharistica* and her own *Hymns from the German*. Catherine Winkworth has also made a translation. This hymn is typically published with four stanzas. Stanza 1 always opens the hymn, and the original stanzas 2 and 6 are never used. Different hymnals include various selections from the remaining stanzas. There is some variation in wording, due to multiple translations and many alterations by hymnal editors. One textual difference affects the meaning of the opening line of stanza 7, "Thus all my gladsome way along." A few hymnals have "toilsome" in place of "gladsome." The German original does not contain either adjective; it simply says "all my life long." Most hymnals have "gladsome," which implies a life perspective that the joy of the Lord becomes deeply ingrained in one's soul. If "toilsome" is used, it implies that, even though life is often hard, God is good, and can help the Christian endure. Each stanza ends with a brief refrain.

The service music printed in the order of worship is by Sally Ahner ©1983. Used with permission.

**West End United Methodist Church**

**PASTORAL STAFF**

- Members of West End United Methodist Church..... Ministers
- Carol Cavin-Dillon.....Senior Pastor
- Erin Racine.....Pastor of Hospitality & Congregational Care
- Brandon Baxter.....Pastor & Coordinator of Spiritual Formation
- Maggie Jarrell.....Pastor of Children & Family Ministries
- Stacey Harwell-Dye.....Pastor of Missions & Outreach
- Nancy Parker.....Pastor of Young Adults & Vandy Wesley

**PROGRAM STAFF**

- Matthew Phelps.....Minister of Music
- Andrew Risinger.....Associate Minister of Music
- Michael Gebhart.....Assistant Organist
- Emily C. Robbins.....Minister of Youth
- Shelley Kuhlmeier.....Communications Director
- Don Marler.....Minister of Music Emeritus

**ADMINISTRATIVE STAFF**

- Sandra Durbin.....Church Financial Officer
- Melanie Paulson.....Director, HR & Operations
- Cindy Siemer.....Senior Administrative Assistant & Membership
- Julie Catterton.....Assistant to Senior Pastor, Youth & Children
- Charity Van De Griek.....Receptionist & Administrative Assistant
- Annie Traver.....Receptionist & Administrative Assistant
- Chase Bencin.....Media Coordinator
- Bob Hilton.....Building Engineer
- Richard Thomas.....Custodian

**WEEKDAY PRESCHOOL MINISTRIES**

- Lynn McClary.....Executive Director
- Charity Van De Griek.....Receptionist & Administrative Assistant

**INTERNS**

- Caroline Archer.....Congregational Care
- Katie Minnis.....Young Adult & Spiritual Formation
- Scott Brons.....Music
- Rachel Ternes.....Youth

To reach a member of the staff by email, use their first initial with their last name at [westendumc.org](http://westendumc.org), except for Bob Hilton and Don Marler.

**WEST END**  
**UNITED METHODIST CHURCH**



**ORDER OF MORNING WORSHIP**  
**April 7, 2019 at Eight Forty-five**  
**Fifth Sunday in Lent**

2200 West End Avenue  
Nashville, Tennessee 37203

615.321.8500  
[www.westendumc.org](http://www.westendumc.org)