

## GATHERING

Voluntary: Allegretto from Sonata IV.....Felix Mendelssohn

Welcome.....Carol Cavin-Dillon  
*Please take a moment to record your attendance in the registration pad found near the center aisle, pass it to your neighbor, and then pass the pad back to the center. First-time guests are encouraged to list your address and telephone number or e-mail address so we may share additional information about our church with you.*

Introit: O Light Everlasting.....Jean Pasquet

† Processional Hymn No. 545: The Church’s One Foundation.....Aurelia

† Call to Worship.....Rachel Ternes  
Liturgist: *Jesus calls us to praise and prayer, song and silence.*  
People: **Jesus calls us to worship.**  
Liturgist: *Jesus calls us to hearing and healing, service and solidarity.*  
People: **Jesus calls us to love.**  
Liturgist: *Jesus calls us to advocacy and action, protest and provision.*  
People: **Jesus calls us to justice.**  
Liturgist: *Come, let us follow Christ.*  
People: **Let us worship together with joy!**

† Call to Confession

† Prayer of Confession (*in unison*)  
**Loving God,**  
**we confess that too often we fail to respond to your call with faith;**  
**we are shackled by our narrow understandings of discipleship and our clouded sense of purpose.**  
**Forgive us when we fail to sense your presence in our past, to acknowledge your grace in the present moment, and to trust you for our future.**  
**By your Spirit, help us to stand in the assurance of your acceptance.**  
**Draw us into the light of your empowering love that we might be transformed by your Spirit and follow you more faithfully.**  
**Amen.**

† Silent Confession

† Words of Assurance  
Liturgist: *Hear the good news: Christ died for us while we were yet sinners; that proves God's love toward us. In the name of Jesus Christ you are forgiven!*  
People: **In the name of Jesus Christ you are forgiven!**  
All: **Glory to God. Amen.**

† Passing of the Peace  
Liturgist: *As a forgiven and reconciled people, let us exchange signs of reconciliation and love. The peace of Christ be with you.*  
People: **And also with you.**

† Affirmation of At-One-Ment  
Liturgist: *During this tumultuous time for Methodists, we affirm our shared vision for this congregation. No matter where you are on your faith journey:*

Congregation: **Everyone is welcome here; you are not alone.**

Liturgist: *We will love and support all members of this congregation as we endeavor to become better disciples of Jesus Christ for the transformation of the world, embracing our diversity and encouraging others to join us.*

Congregation: **Everyone is a child of God. We belong to one another.**

Liturgist: *We find the statement in the United Methodist Book of Discipline that “homosexuality is incompatible with Christian teaching” irreconcilable with our mission. Instead, we will advocate for the inclusion of all people in the life and ministries of The United Methodist Church, fully and without exceptions.*

All: **God loves everyone unconditionally. God is with us, every one of us, always.**

The Sacrament of Baptism

Renunciation of Sin and Profession of Faith

Liturgist: *Will you nurture one another in the Christian faith and life and include this child now before you in your care?*  
People: **With God’s help we will proclaim the good news and live according to the example of Christ. We will surround this child with a community of love and forgiveness, that he may grow in service to others. We will pray for him, that he may be a true disciple who walks in the way that leads to life.**

Thanksgiving Over the Water

Commendation and Welcome

† Liturgist: *Members of the household of God, I commend Charles Mathison to your love and care. Do all in your power to increase his faith, confirm his hope, and perfect him in love.*

† People: **We give thanks for all that God has already given you, Charles Mathison, and we welcome you in Christian love. As members together with you in the body of Christ and in this congregation of The United Methodist Church, we renew our covenant to participate faithfully in the ministries of the church by our prayers, our presence, our gifts, our service, and our witness, that in everything God may be glorified through Jesus Christ.**

† Musical Response.....No. 611, st. 1  
**Child of blessing, child of promise, baptized with the Spirit’s sign: with this water God has sealed you unto love and grace divine.**

## PROCLAMATION AND RESPONSE

Prayer for Illumination.....David Curtis  
**Lord, open our hearts and minds by the power of your Holy Spirit, that as the Scriptures are read and the Word proclaimed, we may hear with joy what you say to us today. Amen.**

A lesson from the New Testament: Matthew 4:12-23.....(pew Bible, page 785)

Response to the Lesson  
Liturgist: *The Word of God for the people of God.*  
People: **Thanks be to God.**

† Gloria Patri.....No. 71  
*The children are invited to join Carol at the chancel during the singing of the Gloria Patri for the Children’s Moment.*

**Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be world without end. Amen. Amen.**

Sermon: What about Zebedee?.....Carol Cavin-Dillon

† Affirmation of Faith.....No. 883

Joys & Concerns of the Church.....Brandon Baxter

Salutation  
Liturgist: *The Lord be with you.*  
People: **And also with you.**  
Liturgist: *Let us pray.*

Prayers of the People

The Lord’s Prayer (*in unison*)  
**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

Mission Moment.....Sarah Franklin, Project Transformation

Offertory: How Beauteous Are Their Feet.....C. V. Stanford  
How beauteous are their feet, who stand on Sion’s hill, who bring salvation on their tongues, and words of peace instill. How happy are our ears that hear this joyful sound, which kings and prophets waited for and sought, but never found! How blessed are our eyes that see this heav’nly light! Prophets and kings desired it long, but died without the sight. The Lord makes bare his arm through all the earth abroad; let ev’ry nation now behold their savior and their God. (*Dr. Watts*)

† Doxology.....No. 95

Reception of New Members  
Liturgist: *Family of God, these persons are now entrusted to your love and care. Do all in your power to increase their faith, confirm their hope, and perfect them in love.*  
People: **We give thanks for all that God has already given you, and we welcome you in Christian love. As members together with you in the body of Christ and in this congregation of The United Methodist Church, we renew our covenant to participate faithfully in the ministries of the church by our prayers, our presence, our gifts, our service, and our witness, that in everything God may be glorified through Jesus Christ.**

SENDING FORTH

- † Recessional Hymn No. 430: O Master, Let Me Walk With Thee.....Maryton
- † Benediction
- † Benediction Response: For Your Light Has Come.....Ronald A. Nelson
- Voluntary: Finale on "The Church's One Foundation" .....Robert Hobby  
*The postlude is the final Alleluia of our worship.  
 All are invited to remain for a time of joyful prayer.*
- † *The congregation is invited to rise in body or in spirit.*

*Livestream and video recording happen during our church services and worship events.*

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The altar flowers are given with compassion and in honor of our members who have been barred from celebrating their marriages at West End due to the United Methodist Book of Discipline.

Charles Mathison Tyndal, IV, son of Charles Mathison Tyndal, III, and Chandler Victoria Tyndal, is presented for baptism today.



*Everyone is welcome at West End! We seek to be the loving light of Christ in Nashville and beyond. We gather as the people of God with a wide range of religious backgrounds, education levels, political and theological perspectives, and we value that diversity. We welcome and celebrate the gifts God has given to all without regard to gender, race, sexual orientation, economic or family status, ethnicity, or mental or physical ability. We believe God loves everyone unconditionally!*

**Sunday Activities**

- Service Times.....8:45 and 11 a.m.
- Sunday School.....9:45 a.m.
- Youth Choir Rehearsal.....12:15 - 1 p.m.
- Adult Handbells.....1:30 - 2:30 p.m.
- Youth Handbell Rehearsals.....4:15 - 5:00 p.m.
- Youth Small Groups.....5 - 7 p.m.

**Weekly Activities**

- Meal.....Wednesdays, 5:15 - 6:15 p.m.
- Class Offerings.....Wednesdays, 6:15 - 7:15 p.m.
- Children's Choir.....Wednesdays, 6 - 7 p.m.
- Sanctuary Choir Rehearsal.....Wednesdays, 7:30 - 9 p.m.
- Chancel Choir Rehearsal.....Thursdays, 7:15pm - 9:15 p.m.

Children of all ages are welcome in our worship services! However if needed childcare is available during worship for children 5 and under on the 1st floor in the following rooms: infants 105, toddlers 104, twos and threes 110, and fours and fives 112. If you prefer to step out of the service, worship is live-streamed in Bishop's Parlor.

An accessible, all-gender restroom is available in Bishop's Parlor. This single-stall restroom includes a diaper changing station and assistance railing.

Building Tours are offered on the 3rd Sunday of each month at 9:30 AM, or immediately following the early service. Meet at the Welcome Center in Reed Hall, through the side doors of the Sanctuary.

For a complete listing and additional information on Sunday and Weekly Activities, please visit [www.westendumc.org](http://www.westendumc.org) or see the bulletin insert.

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Head Usher: Byron Burrus

Cover art: He Qi

Liturgy: Erin Racine

The Call to Worship was written by Joanna Harader on the *Spacious Faith* website.

The Prayer of Confession is adapted from a prayer in the book, *Prayers and Readings for Worship, Volume 2*.

Music Participants: The Sanctuary Choir. Associate Minister of Music, Andrew Risinger, director. Minister of Music, Matthew Phelps, assisting at the organ.

Today's Music: The actual words to "The Church's One Foundation" have not changed much from Samuel Stone's original text, though there are differences in what verses are sung. Stone's hymn originally consisted of seven stanzas, to which he added three more, and today most hymnals include the original 1, 2, 4, 5, and 6, though not every hymnal contains all five. In the first two verses we proclaim our unity as the Church in Christ through baptism, the Word, and Communion. In stanzas 3 and 4 we pray that divisions might cease and we would fully experience that unity, and in verse 5 we acknowledge the unity greater than the sum of individual people, our fellowship with God, the Three in One. The tune that most often accompanies this text is AURELIA, composed in 1864 by Samuel S. Wesley and first published as a setting for "Jerusalem the Golden." It was paired with Stone's text shortly after, to the chagrin of some: Dr. Henry Gauntlett was apparently very annoyed by this match-up, as he thought Wesley's tune was "inartistic, secular twaddle." Dr. Gauntlett was not to have the last word however, and the tune has stuck.

# WEST END

UNITED METHODIST CHURCH



## ORDER OF MORNING WORSHIP

January 26, 2020 at Eight Forty-five  
Third Sunday After Epiphany

2200 West End Avenue  
Nashville, Tennessee 37203

615.321.8500  
[www.westendumc.org](http://www.westendumc.org)