

Taizé Service of Prayer and Healing  
 Order of Worship  
 Sunday, May 16, 2021, 5:00 PM

**Meditative Singing**

The Lord Is Risen

*p* O \_\_\_\_\_ *f* Sur - re - xit Chri - stus, al - le - lu - ia!  
 The Lord is ris - en, al - le - lu - ia!

*p* O \_\_\_\_\_ *f* Can - ta - te Do - mi - no, al - le - lu - ia!  
 Sing out and praise the Lord, al - le - lu - ia!

**O Lord, your cross**

Crucem tuam 50

*♩* = 63

Cru - cem tu - am a - do - ra - mus Do - mi - ne, re - sur - re - cti - o - nem  
 O Lord, your cross, we a - dore and glo - ri - fy, for your ho - ly re - sur -

tu - am lau - da - mus Do - mi - ne. Lau - da - mus et glo - ri - fi - ca - mus.  
 rec - tion, we praise you Lord of life. We praise you and we glo - ri - fy you.

Re - sur - re - cti - o - nem tu - am lau - da - mus Do - mi - ne. Cru - cem tu -  
 For your ho - ly re - sur - rec - tion, we praise you Lord of life. O Lord, your

# 39 We adore you, Jesus Christ

# Adoramus te Christe

Meditative (♩ = 60)

F#m Bm C# E

A - do - ra - mus te Chris - te, be - ne - di - ci - mus ti - bi,  
 We a - dore you, Je - sus Christ, and we bless your ho - ly name;

A F#m Bm C# A B C# F#m

qui - a per cru - cem tu - am re - de - mi - sti mun - dum,  
 tru - ly your cross and pas - sion bring us life and heal - ing.

A F#m Bm C# A B C# F#m

qui - a per cru - cem tu - am re - de - mi - sti mun - dum.  
 tru - ly your cross and pas - sion bring us life and heal - ing.

**Prayer**

**Brother Roger of Taizé**

*Silence*

**Song in Preparation**

O Word of God, come in - to this space. O Word of God, come send us your grace. O - pen our minds; show us your truth. Trans-form our lives a - new.

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**First Reading**

Acts 1:1-9

*Silence*

**Second Reading**

Acts 2:1-4

**Song in Response**

**Holy Spirit, Come**

Sally Ahner based on an African chant

Ho - ly Spir - it, come! Ho - ly Spir - it, come! O - pen up our hearts; guide us from with - in.

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## Heart Meditation

*Long Silence*

Our Common Prayer

**Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever. Amen.**

## Invitation for Healing Prayer

*Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. (James 5: 14)*

Selections to be sung during the healing:

42 Come and pray in us Vieni, Spirito creatore

Canon

$\text{♩} = 89$

Come and pray in us, Ho - ly Spir - it, come and pray in us,  
Vie - ni, Spi - ri - to cre - a - to - re, vie - ni, vie - ni,

come and vis - it us, Ho - ly Spir - it, Spir - it, come, Spir - it come,  
vie - ni, Spi - ri - to cre - a - to - re, vie - ni, vie - ni!

# Veni Sancte Spiritus #41

Jacques Berthier

Ve - ni San - cte Spi - ri - tus.  
Ho - ly Spir - it, come to us.

*Silence*

**Blessing Prayer**

**Going Forth**

## MY PEACE

*From John 14*

Mixed Voices

My peace I leave you, my peace I give you:

trou - ble not your hearts. My peace I leave you, my

peace I give you: Be not a - fraid. My

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## The Icon

In our service this evening, we are featuring an icon painted by local artist Suzan Sommers, entitled “The Black Madonna.” The history of figures of women with dark skin which appeared in Europe during the Middle Ages is not clear. Some feel these figures represented the Earth Mother, as a complement to Mary, the mother of Jesus, who was the “Queen of Heaven.” Some say these figures are the result of the way the materials used to create them aged. Others say the inspiration for these figures is from the “Song of Songs,” chapter 1, verse 5: “I am black but beautiful.” Since no one knows for sure, you may select your favorite among these interpretations or come up with your own. Closer inspection of the painting reveals small figures of the infant Jesus and an angel. You are welcome to approach the painting after the service to view it at closer range.

## The Taizé Pilgrimage Community

Taizé [teh-ZAY] is a tiny village hidden away in the hills of Burgundy, in the eastern part of France. Since 1940 it has been the home of an ecumenical community of brothers and sisters whose prayer, three times daily, is at the center of their life. Today, Taizé is a place to which visitors of all ages and backgrounds travel as pilgrims, to participate in international meetings of prayer, Bible study, and reflection.

The music of the Taizé community is designed as short responses which are sung over and over again by the congregation. This repetition of a short phrase or two quiets the busy, everyday chatter of the mind so worshippers can access the deeper realms of heart and soul. As the congregation repeats this response (ostinato), the cantor and instrumentalists overlay this melody with their own, either composed or improvised.

Some of the texts are in Latin. The sound of the Latin vowels is especially clear and simple, helping to create the beauty and calm of the music. If you prefer, however, you may sing all the chants in English.

Healing is a journey  
toward spiritual, physical, emotional, and mental wholeness.  
Healing happens in relationship  
with Self, Others, and God.  
Healing brings peace.  
**[www.nashville-taize.org](http://www.nashville-taize.org)**

For more information  
about the healing ministry at WEUMC,  
contact Sally Ahner at 615.397.7488 or [sallyahner@hotmail.com](mailto:sallyahner@hotmail.com)  
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