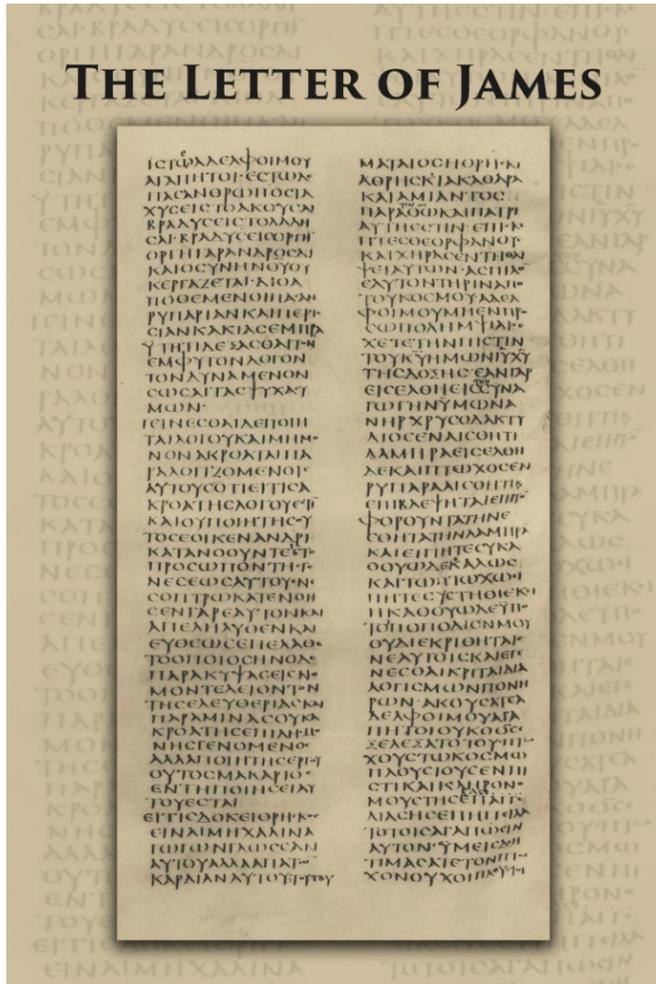


WEST END

UNITED METHODIST CHURCH



ORDER OF MORNING WORSHIP
 August 29, 2021 at Eight Forty-five
 Fourteenth Sunday after Pentecost

2200 West End Avenue
 Nashville, Tennessee 37203

615.321.8500
 www.westendumc.org

GATHERING

Voluntary: Slow Air.....Herbert Howells

Welcome Carol Cavin-Dillon
Please take a moment to record your online attendance in the link provided in the comment section. First-time guests and other visitors are encouraged to list your address and telephone number or e-mail address so we may share additional information about our church with you.

Introit: O Let Us Praise TheeRichard Farrant
 O let us praise thee, thou our God, and so let all our days;
 and O let heaven's eternal day be thine eternal praise.

† Opening Hymn No. 158: Come, Christians, Join to Sing.....Spanish Hymn

† Call to WorshipNancy Parker
 Liturgist: *Are any among us suffering?*
 People: **Let us pray together.**
 Liturgist: *Are any among us cheerful?*
 People: **Let us sing songs of praise.**
 Liturgist: *Are any among us sick?*
 People: **Let us ask for healing.**
 Liturgist: *Our help is in God, who made heaven and earth.*
 People: **Let us join together and worship our God who heals!**

† Call to Confession

† Prayer of Confession (*in unison*)
Loving God,
you call us to patience and diligence
in the painstaking work of your Reign,
but we get discouraged and give up too soon.
You call us to collaborate in community
in the painstaking work of your Reign,
but we neither trust nor honor the gifts of others.
You call us to be full of joyful confidence
in the painstaking work of your Reign,
but we burden ourselves with anxiety and fear.
Lord, have mercy. Forgive us,
and lead us in the ways of patience, community, and joy.

† Silent Confession

† Words of Assurance
 Liturgist: *Hear the good news: Christ died for us while we were yet sinners; that proves God's love toward us. In the name of Jesus Christ you are forgiven!*
 People: **In the name of Jesus Christ you are forgiven!**
 All: **Glory to God. Amen.**

† Passing of the Peace
 Liturgist: *As a forgiven and reconciled people, let us exchange signs of reconciliation and love. The peace of Christ be with you.*
 People: **And also with you.**

† Gloria Patri.....No. 71

**Glory be to the Father
 and to the Son and to the Holy Ghost;
 as it was in the beginning,
 is now, and ever shall be
 world without end. Amen. Amen.**

PROCLAMATION AND RESPONSE

Prayer for Illumination.....Robb Bigelow
**Lord, open our hearts and minds by the power of your Holy Spirit,
 that as the Scriptures are read and the Word proclaimed, we may
 hear with joy what you say to us today. Amen.**

A lesson from the New Testament: James 5:7-16

Response to the Lesson
 Liturgist: *The Word of God for the people of God.*
 People: **Thanks be to God.**

Children's Moment

Sermon: A Community of TrustCarol Cavin-Dillon

† Affirmation of Faith.....No. 883
 A Statement of Faith of the United Church of Canada

Joys & Concerns of the ChurchBrandon Baxter

Salutation
 Liturgist: *The Lord be with you.*
 People: **And also with you.**
 Liturgist: *Let us pray.*

Prayers of the People

The Lord's Prayer (*in unison*)
Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever.
Amen.

Offertory: Jubilate Deo John Ireland
 O be joyful in the Lord, all ye lands; serve the Lord with gladness, and come Before his presence with a song. Be ye sure that the Lord, he is God; it is he That hath made us and not we ourselves; we are his people, and the sheep of his pasture. O go your way into his gates with thanksgiving, and into his courts with praise. Be thankful unto him, and speak good of his name. For the Lord is gracious, his mercy is everlasting; and his truth endureth from generation to generation. Glory be to the father and to the son and to the holy ghost. As it was in the beginning, is now and ever shall be; world without end. Amen.

† Doxology.....No. 95

**Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.**

SENDING FORTH

† Closing Hymn: For the Healing of the Nations..... Westminster Abbey
(see music on back)

† Benediction

† Benediction Response: Awake, O Sleeper (vs. 5, all sing) Amazing Grace
**For us Christ lived, for us he died, and conquered in the strife.
Awake, arise, go forth in faith, and Christ shall give you life.**

Voluntary: Processional on Westminster Abbey David Willcocks

† *The congregation is invited rise in body or in spirit.*

*Livestream and video recording happen during our church services
and worship events.*

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The altar flowers today are given to the glory of God in celebration of the baptism of McGavock Martin Johnson Jr., son of Maggie and McGavock Martin Johnson Sr.

A rose on the table celebrates the birth of Isaiah Jaymes Ilagan on July 22 to Jay and Shana Ilagan. He is welcomed also by his grandmother Olivia Ilagan.

A rose on the table celebrates the birth of Hazel Scott Short on August 2 to Chelsi and Adam Short. She is welcomed also by big sister Laurel.

McGavock Martin Johnson, Jr., son of McGavock Martin Johnson and Maggie Stephenson Johnson, will be presented for baptism today in the late service.

Score

For the Healing of the Nations

Westminster Abbey

Soprano

Bass

For the heal - ing of the na - tions, Lord we pray — with one ac -
Lead us for - ward in - to free - dom; from de - spair — your world re -
All that kills a - bun - dant liv - ing, let it from — the earth be
You, Cre - a - tor God, have writ - ten your great name — on hy - man -

S

B

cord; for a just and e - qual shar - ing of the things that earth af -
lease, that, re - deemed from war and ha - tred, all may come — and go in
banned; pride of sta - tus, race or school - ing, dog - mas that — ob - scure your
kind; for our grow - ing in your like - ness bring the life — of Christ to

S

B

fords; to a life of love in ac - tion help us rise and pledge our word.
peace. Show us how through care and good - ness fear will die and hope in - crease.
plan. In our com - mon quest for jus - tice may we hal - low life's brief span.
mind, that by our re - sponse and ser - vice earth its des - ti - ny may find.



Everyone is welcome at West End! We seek to be the loving light of Christ in Nashville and beyond. We gather as the people of God with a wide range of religious backgrounds, education levels, political and theological perspectives, and we value that diversity. We welcome and celebrate the gifts God has given to all without regard to gender identity, race, sexual orientation, economic or family status, ethnicity, or mental or physical ability. We believe God loves everyone unconditionally!

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Liturgy written by the Rev. Susan A. Blain, and posted on the United Church of Christ's Worship Ways website.
<http://www.ucc.org/worship/worship-ways/year-a/ace/advent-third-sunday-of.html>

Cover Art: Verses from James 1 and 2 as photographed from Codex Sinaiticus, written in the fourth century, CE. Sinaiticus is one of the best early manuscripts of the entire New Testament.

Music Participants: Members of Chancel and Sanctuary Choirs. Andrew Risinger is organist-director. Matthew Phelps is organist. "For the Healing of the Nations." Words: Fred Kaan, 1965. Copyright Hope Publishing Co. Reprinted with permission, onelicense.net #810007.

Today's Music: The tune "Westminster Abbey" is taken from the final section of Henry Purcell's verse anthem, "O God, thou art my God," composed in 1680. Ernest Hawkins arranged this music into a hymn tune title, "Belleville," for *The Psalmist: A Collection of Psalm and Hymn Tunes*, 1843. In 1939, Sydney Nicholson, editor for the revisions of *Hymns, Ancient and Modern*, included the tune, renaming it "Westminster Abbey" after the church that Purcell served as organist.

