

WEST END

UNITED METHODIST CHURCH



ORDER OF MORNING WORSHIP

October 3, 2021 at Eleven o'clock
World Communion Sunday

2200 West End Avenue
Nashville, Tennessee 37203

615.321.8500
www.westendumc.org

GATHERING

Voluntary: Prelude on Union Seminary Charles Callahan

Welcome Carol Cavin-Dillon

Introit: We Sing of Your Glory Rio De La Plata
We sing of your glory, we praise you again,
For you are eternal. Amen. Amen.
Glory in the highest, on earth sing again.
Glory, alleluia. Amen. Amen.

† Hymn No. 139: Praise to the Lord, the Almighty Lobe Den Herren

† Call to Worship Stacey Harwell-Dye
Liturgist: *From north and south, from east and west,*
People: **in humble homes and in stately sanctuaries,**
Liturgist: *with people of all ages, backgrounds, and identities,*
People: **we gather around the table of our Lord.**
Liturgist: *At this table, we are nourished by God's grace.*
People: **At this table, we are witness to our hope.**
Liturgist: *At this table, many become one in the body of Christ.*
People: **Let us worship the One who makes us one!**

† Call to Confession

† Prayer of Confession (*in unison*)
Merciful God, we confess
that we have not loved you with our whole heart.
We have failed to be an obedient church.
We have not done your will,
we have broken your law,
we have rebelled against your love,
we have not loved our neighbors,
and we have not heard the cry of the needy.
Forgive us, we pray.
Free us for joyful obedience,
through Jesus Christ our Lord.

† Silent Confession

† Words of Assurance

Liturgist: *Hear the good news: Christ died for us while we were yet sinners; that proves God's love toward us. In the name of Jesus Christ you are forgiven!*
People: **In the name of Jesus Christ you are forgiven!**
All: **Glory to God. Amen.**

† Passing of the Peace

Liturgist: *As a forgiven and reconciled people, we will now exchange signs of reconciliation and love. The peace of Christ be with you.*
People: **And also with you.**

† An Act of Praise
Antiphon



Glo-ry to God in the high-est, and peace to all peo-ple on earth.

Choir: *Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.*

All: **(Antiphon)**

Choir: *Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world, have mercy on us.*

All: **(Antiphon)**

Choir: *You are seated at the right hand of the Father, receive our prayer.*

All: **(Antiphon)**

Choir: *For you alone are the Holy One, you alone are the Lord. You alone are the Most High, Jesus Christ.*

All: **(Antiphon)**

Choir: *With the Holy Spirit in the glory of God the Father. Amen.*

All: **(Antiphon)**

PROCLAMATION AND RESPONSE

Prayer for Illumination (*in unison*)..... Beth Howard
Lord, open our hearts and minds by the power of your Holy Spirit,
that as the Scriptures are read and the Word proclaimed, we may
hear with joy what you say to us today. Amen.

Lesson from the Gospel: Mark 10:13-16

Response to the Lesson

Liturgist: *The Word of God for the people of God.*
People: **Thanks be to God.**

Children's Moment

Communion Meditation: Learning from Dependents.... Carol Cavin-Dillon

† Affirmation of Faith: No. 884
A Statement of Faith of the Korean Methodist Church

Joys & Concerns of the Church..... Erin Racine

The Offering

Offertory Anthem: I Heard the Voice of Jesus..... Richard Shepherd
I heard the voice of Jesus say, 'Come unto me and rest; lay down, thou weary one, lay down thy head upon my breast.' I came to Jesus as I was, weary and worn and sad: I found in him a resting place, and he has made me glad. I heard the voice of Jesus say, 'Behold, I freely give the living water, thirsty one; stoop down and drink and live.' I came to Jesus, and I drank of that life-giving stream; my thirst was quenched, my soul revived, and now I live in him. I heard the voice of Jesus say, 'I am this dark world's light; look unto me, thy morn shall rise, and all thy day be bright.' I looked to Jesus and I found in him my star, my sun and in that light of life I'll walk till traveling days are done. (Horatius Bonar)

† Doxology.....No. 94

**Praise God, from whom all blessings flow;
Praise God, all creatures here below:
Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit!
Alleluia! Alleluia! Alleluia!**

† Thanksgiving

Celebrant: *The Lord be with you.*
People: **And also with you.**
Celebrant: *Lift up your hearts.*
People: **We lift them up to the Lord.**
Celebrant: *Let us give thanks to the Lord our God.*
People: **It is right to give God thanks and praise.**

† Prayer of Praise and Thanksgiving

† Sanctus and Benedictus

Ho-ly, ho-ly, ho-ly Lord, God of pow'r and might, heav-en and earth are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high-est.

Prayer of Remembrance

People:

Christ has died, Christ is ris-en, Christ will come a-gain.

Prayer of Consecration

People:

Through your Son, Je-sus Christ, with the Ho-ly Spir-it in your Ho-ly Church, all glo-ry and hon-or is yours, Fa-ther. A-men.

The Lord's Prayer (*in unison*)

**Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever.
Amen.**

The Breaking of Bread and Taking of the Cup

Hymn after Communion No. 618:.....Let Us Break Bread

Let Us Break Bread Together

Prayer after Receiving

Celebrant: *You have given yourself to us, Lord.*
People: **Now we give ourselves for others.**
Celebrant: *Your love has made us a new people;*
People: **as a people of love we will serve you with joy.**
Celebrant: *Your glory has filled our hearts;*
People: **help us to glorify you in all things. Amen.**

SENDING FORTH

† Closing Hymn: Canticle of the TurningStar of County Down
(see back page)

† Benediction

† Benediction Response: Awake, O Sleeper (all sing) Amazing Grace
**For us Christ lived, for us he died, and conquered in the strife.
Awake, arise, go forth in faith, and Christ shall give you life.**

Voluntary: Fughetta de Concert Alexandre Guilmant

*The postlude is the final Alleluia of our worship.
All are invited to remain for a time of joyful prayer.*

† *The congregation is invited to rise in body or in spirit.*

+++

The altar flowers today are given in memory of loving parents Alex and Elizabeth Hay on her birthday from Alec and Betsy Hay.

Everyone is welcome at West End! We seek to be the loving light of Christ in Nashville and beyond. We gather as the people of God with a wide range of religious backgrounds, education levels, political and theological perspectives, and we value that diversity. We welcome and celebrate the gifts God has given to all without regard to gender identity, race, sexual orientation, economic or family status, ethnicity, or mental or physical ability. We believe God loves everyone unconditionally!

The service music printed in the order of worship is by Sally Ahner ©1983. Used with permission.

The Call to Worship is inspired by a resource by Thom Shuman on the *Lectionary Liturgies* blog.

Cover Art: "Little Star with Jesus," by contemporary artist Banu Dudhat, born in 1949 into a poor family in Ankorwadi, a small village in the Gir forest in India. His ambition and intellect drove him to school at all levels, including the university, and to fame as an artist who has now exhibited in numerous countries.

Music Participants: Music Participants: The Chancel Choir. Matthew Phelps is director and assisting at the organ. Andrew Risinger is organist/accompanist. Emma Jackson, soprano.

All members of the Chancel Choir participating in today's service have been vaccinated against COVID-19.



Canticle of the TurningStar of County Down

My soul cries out with a joy-ful shout that the God of my heart is Though I am small, my God, my all, you work great things in From the halls of pow'r to the for-ress tow'r, not a stone will be left on Though the na-tions rage from age to age, we re-mem-ber who holds us great, and my spir-it sings of the won-drous things that you me, and your mer-cy will last from the depths of the past to the stone. Let the king be-ware for your jus-tice tears ev-ry fast: God's mer-cy must de-liv-er us from the bring to the ones who wait. You fixed your sight on your end of the age to be. Your ver-y name puts the ty-rant from his throne. The hun-gry poor shall con-queror's crush-ing grasp. This sav-ing word that our ser-vant's plight, and my weak-ness you did not spurn, so from proud to shame, and to those who would for you yearn, you will weep no more, for the food they can nev-er earn; there are fore-bears heard is the prom-ise which holds us bound, till the east to west shall my name be blest. Could the world be a-bout to turn? show your might, put the strong to flight, for the world is a-bout to turn. ta-bles spread, ev-ry mouth be fed, for the world is a-bout to turn. spear and rod can be crushed by God, who is turn-ing the world a-round.

Text: Rory Cooney, b. 1952, based on the Magnificat
Tune: STAR OF COUNTY DOWN
Text © 1990 GIA Publications, Inc. Reprinted under OneLicense A-705204

Today's Music: Rory Cooney, author of "Canticle of the Turning," is the director of liturgy and music at St. Anne Catholic Community in Barrington, Illinois. Previously, he served as director of liturgy and music at St. Jerome Catholic Community in Phoenix, Arizona, for eleven years. Cooney as a composer has had twenty recorded collections of liturgical music published by Oregon Catholic Press, World Library Publications, and GIA Publications.