

WEST END

UNITED METHODIST CHURCH



ORDER OF MORNING WORSHIP
 October 3, 2021 at Eight Forty-five
 World Communion Sunday

2200 West End Avenue
 Nashville, Tennessee 37203

615.321.8500
 www.westendumc.org

GATHERING

Voluntary: Prelude on Union Seminary Charles Callahan

Welcome Carol Cavin-Dillon

Introit: Come, Sinners, to the Gospel Feast.....Hursley

† Hymn No. 139: Praise to the Lord, the Almighty Lobe Den Herren

† Call to Worship Stacey Harwell-Dye

Liturgist: *From north and south, from east and west,*
 People: **in humble homes and in stately sanctuaries,**
 Liturgist: *with people of all ages, backgrounds, and identities,*
 People: **we gather around the table of our Lord.**
 Liturgist: *At this table, we are nourished by God's grace.*
 People: **At this table, we are witness to our hope.**
 Liturgist: *At this table, many become one in the body of Christ.*
 People: **Let us worship the One who makes us one!**

† Call to Confession

† Prayer of Confession (*in unison*)
Merciful God, we confess
that we have not loved you with our whole heart.
We have failed to be an obedient church.
We have not done your will,
we have broken your law,
we have rebelled against your love,
we have not loved our neighbors,
and we have not heard the cry of the needy.
Forgive us, we pray.
Free us for joyful obedience,
through Jesus Christ our Lord.

† Silent Confession

† Words of Assurance
 Liturgist: *Hear the good news: Christ died for us while we were yet sinners; that proves God's love toward us. In the name of Jesus Christ you are forgiven!*
 People: **In the name of Jesus Christ you are forgiven!**
 All: **Glory to God. Amen.**

† Passing of the Peace
 Liturgist: *As a forgiven and reconciled people, we will now exchange signs of reconciliation and love. The peace of Christ be with you.*
 People: **And also with you.**

† An Act of Praise
 Antiphon



PROCLAMATION AND RESPONSE

Prayer for Illumination (*in unison*)..... Ed Zinkiewicz
Lord, open our hearts and minds by the power of your Holy Spirit, that as the Scriptures are read and the Word proclaimed, we may hear with joy what you say to us today. Amen.

Lesson from the Gospel: Mark 10:13-16

Response to the Lesson
 Liturgist: *The Word of God for the people of God.*
 People: **Thanks be to God.**

Children's Moment

Communion Meditation: Learning from Dependents.... Carol Cavin-Dillon

† Affirmation of Faith: No. 884
 A Statement of Faith of the Korean Methodist Church

Joys & Concerns of the Church..... Erin Racine

The Offering

Offertory Anthem: Draw Us In The Spirit's TetherHarold W. Friedell
 Draw us in the spirit's tether; For when humbly, in thy name, two or three are met together, Thou art in the midst of them: Alleluia!
 Touch we now thy garment's hem. As the brethren used to gather in the name of Christ to sup, then with thanks to God the Father break the bread and bless the cup, Alleluia! So knit Thou our friendship up. All our meals and all our living make as sacraments of thee, that by caring, helping, giving we may true disciples be. Alleluia!
 We will serve thee faithfully. (Percy Dearmer)

† Doxology.....No. 94
Praise God, from whom all blessings flow;
Praise God, all creatures here below:
Alleluia! Alleluia!
Praise God, the source of all our gifts!
Praise Jesus Christ, whose power uplifts!
Praise the Spirit, Holy Spirit!
Alleluia! Alleluia! Alleluia!

† Thanksgiving
 Celebrant: *The Lord be with you.*
 People: **And also with you.**
 Celebrant: *Lift up your hearts.*
 People: **We lift them up to the Lord.**
 Celebrant: *Let us give thanks to the Lord our God.*
 People: **It is right to give God thanks and praise.**

† Prayer of Praise and Thanksgiving

† Sanctus and Benedictus

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav - en and earth are
 full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

Prayer of Remembrance

People:

Christ has died, Christ is ris - en, Christ will come a - gain.

Prayer of Consecration

People:

Through your Son, Je - sus Christ, with the Ho - ly Spir - it in your Ho - ly
 Church, all glo - ry and hon - or is yours, Fa - ther. A - men.

The Lord's Prayer (*in unison*)

**Our Father, who art in heaven,
 hallowed be thy name.
 Thy kingdom come,
 thy will be done on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power, and the glory, forever.
 Amen.**

The Breaking of Bread and Taking of the Cup

Hymn after Communion No. 618:..... Let Us Break Bread
 Let Us Break Bread Together

Prayer after Receiving

Celebrant: *You have given yourself to us, Lord.*
 People: **Now we give ourselves for others.**
 Celebrant: *Your love has made us a new people;*
 People: **as a people of love we will serve you with joy.**
 Celebrant: *Your glory has filled our hearts;*
 People: **help us to glorify you in all things. Amen.**

SENDING FORTH

† Closing Hymn: Canticle of the Turning..... Star of County Down
 (see back page)

† Benediction

† Benediction Response: Awake, O Sleeper (all sing) Amazing Grace

**For us Christ lived, for us he died, and conquered in the strife.
 Awake, arise, go forth in faith, and Christ shall give you life.**

Voluntary: Fughetta de Concert..... Alexandre Guilmant

*The postlude is the final Alleluia of our worship.
 All are invited to remain for a time of joyful prayer.*

† *The congregation is invited to rise in body or in spirit.*

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The altar flowers today are given in memory of loving parents Alex and
 Elizabeth Hay on her birthday from Alec and Betsy Hay.

*Everyone is welcome at West End! We seek to be the loving light of Christ in Nashville
 and beyond. We gather as the people of God with a wide range of religious backgrounds,
 education levels, political and theological perspectives, and we value that diversity. We
 welcome and celebrate the gifts God has given to all without regard to gender identity,
 race, sexual orientation, economic or family status, ethnicity, or mental or physical
 ability. We believe God loves everyone unconditionally!*

The service music printed in the order of worship is by Sally Ahner ©1983. Used
 with permission.

The Call to Worship is inspired by a resource by Thom Shuman on the *Lectionary
 Liturgies* blog.

Cover Art: "Little Star with Jesus," by contemporary artist Banu Dudhat, born in
 1949 into a poor family in Ankorwadi, a small village in the Gir forest in
 India. His ambition and intellect drove him to school at all levels, including the
 university, and to fame as an artist who has now exhibited in numerous
 countries.

Music Participants: The Sanctuary Choir. Andrew Risinger is organist-director.
 Matthew Phelps is organist.

Today's Music: Rory Cooney, author of "Canticle of the Turning," is the director
 of liturgy and music at St. Anne Catholic Community in Barrington, Illinois.
 Previously, he served as director of liturgy and music at St. Jerome Catholic
 Community in Phoenix, Arizona, for eleven years. Cooney as a composer has
 had twenty recorded collections of liturgical music published by Oregon
 Catholic Press, World Library Publications, and GIA Publications.



Canticle of the Turning..... Star of County Down

My soul cries out with a joy - ful shout that the God of my heart is
 Though I am small, my God, my all, you work great things in
 From the halls of pow'r to the for - tress tow'r, not a stone will be left on
 Though the na - tions rage from age to age, we re - mem - ber who holds us
 great, and my spir - it sings of the won - drous things that you
 me, and your mer - cy will last from the depths of the past to the
 stone. Let the king be - ware for your jus - tice tears ev - 'ry
 fast: God's mer - cy must de - liv - er us from the
 bring to the ones who wait. You fixed your sight on your
 end of the age to be. Your ver - y name puts the
 ty - rant from his throne. The hun - gry poor shall
 con - quor's crush - ing grasp. This sav - ing word that our
 ser - vant's plight, and my weak - ness you did not spurn, so from
 proud to shame, and to those who would for you yearn, you will
 weep no more, for the food they can nev - er earn; there are
 fore - bears heard is the prom - ise which holds us bound, till the
 east to west shall my name be blest. Could the world be a - bout to turn?
 show your might, put the strong to flight, for the world is a - bout to turn.
 ta - bles spread, ev - 'ry mouth be fed, for the world is a - bout to turn.
 spear and rod can be crushed by God, who is turn - ing the world a - round.

Refrain
 My heart shall sing of the day you bring. Let the fires of your jus - tice burn. Wipe a -
 way all tears, for the dawn draws near, and the world is a - bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat
 Tune: STAR OF COUNTY DOWN
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