

**GATHERING**

Chiming of the Hour

Opening Litany.....Katie Minnis

Liturgist: *Lord, we have known what it is like to be mistreated, to have shortsighted power brokers criminalize lack of conformity, to have the struggle for justice called meddling, to be maligned for loving enough to speak the truth.*

**People: Lord, we have known betrayal: the betrayal of love, the betrayal of friends, the backstabbing ways of the workplace.**

Liturgist: *Lord, we have known grief: the grief that comes from knowing we did nothing to bring our troubles upon ourselves; the sickened heart that threatens to stop beating - yet won't; the cloud of despair that refuses to be blown away.*

**People: Lord, we have even known death, been entombed in a living grave - with sobs and waves of pain over wrongs that can never be right - frightened by our own decaying images in the mirror, separated from those we love by ceaseless sorrow.**

Liturgist: *We have known mistreatment and betrayal, grief and death; and so have you. Your suffering draws us near, reveals to us our own pain, and points us to the grace of unconditional love that weaves together these stories, yours and ours.*

**People: On this Good Friday, we pray to begin the journey from seasonal sentimentality to a realization of how your suffering, death and resurrection continue to speak peace to our troubled souls. Amen.**

† Passion Hymn No. 286: O Sacred Head, Now Wounded.....Passion Chorale

Call to Confession

Silent Confession

Words of Assurance

Liturgist: *Hear the good news: Christ died for us while we were yet sinners; that proves God's love toward us. In the name of Jesus Christ you are forgiven!*

**People: In the name of Jesus Christ you are forgiven! Glory to God. Amen.**

Anthem: When I Survey the Wondrous Cross..... Bob Chilcott

**PROCLAMATION AND RESPONSE**

Prayer for Illumination (*in unison*)

**Lord, open our hearts and minds by the power of your Holy Spirit that as the scriptures are read and the word proclaimed we may hear with joy what you say to us today. Amen.**

Passion Reading: John 18:1-19:42

Response to the Lesson

Liturgist: *The Word of God for the people of God.*

**People: Thanks be to God.**

Hymn: My Song is Love Unknown..... Love Unknown

leth 3:14-15

**My Song Is Love Unknown**

LOVE UNKNOWN 6.6.6.6.4.4.4.4

76

Samuel Crossman, 1664

John Ireland, 1918

1. My song is love un - known, My Sav - ior's love to me, Love  
 2. Christ came from heav - en's throne Sal - va - tion to be - stow, But  
 3. Some - times they strew His way, And His sweet prais - es sing, Re -  
 4. They rise, and needs will have My dear Lord made a - way; A  
 5. Here might I stay and sing, No sto - ry so di - vine; Nev -

to the love - less shown That they might love - ly be. O who am  
 peo - ple scorned and none The longed - for Christ would know. But O my  
 sound - ing all the way Ho - san - nas to their King. Then "Cru - ci -  
 mur - der - er they save, The Prince of life they slay. Yet stead - fast  
 er was love, dear King, Nev - er was grief like Thine. This is my

I That for my sake My Lord should take Frail flesh, and die?  
 Friend, My Friend in - deed, Who at my need His life did spend!  
 fy!" Is all their breath, And for His death They thirst and cry.  
 He To suf - fer - ing goes, That He His foes From thence might free.  
 Friend, In whose sweet praise I all my days Could glad - ly spend.

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Good Friday Meditation: All the Feelings ..... Maggie Jarrell

Prayer of Humility ..... Emily Robbins

The Lord's Prayer (*in unison*)

**Our Father, who art in heaven, hallowed be thy name.  
 Thy kingdom come, thy will be done on earth as it is in heaven.  
 Give us this day our daily bread.  
 And forgive us our trespasses,  
 as we forgive those who trespass against us.  
 And lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory, forever.  
 Amen.**

Anthem: Pie Jesu.....Andrew Lloyd Webber  
 Blessed Jesus, who takes away the sins of the world, grant us rest  
 Lamb of God, who takes away the sins of the world, grant us rest.

Hymn: Calvary ..... African-American Spiritual

HOLY WEEK

96

**Calvary**

9.9.9.8 with refrain

African-American spiritual

African-American spiritual

Cal - va - ry, Cal - va - ry, Cal - va -  
 ry, Cal - va - ry, Cal - va - ry,  
 Cal - va - ry, Sure - ly He died on Cal - va - ry.

1. Ev - ery time I think a - bout Je - sus, Ev - ery  
 2. Don't you hear the ham - mer ring - ing? Don't you  
 3. Don't you hear Him call - ing His Fa - ther? Don't you  
 4. Don't you hear Him say, "It is fin - ished"? Don't you

time I think a - bout Je - sus, Ev - ery time I  
 hear the ham - mer ring - ing? Don't you hear the  
 hear Him call - ing His Fa - ther? Don't you hear Him  
 hear Him say, "It is fin - ished"? Don't you hear Him

think a - bout Je - sus,  
 ham - mer ring - ing? Sure - ly He died on Cal - va - ry,  
 call - ing His Fa - ther?  
 say, "It is fin - ished"?

† Benediction

† Veiling of the Cross and Extinguishing of the Christ of the Candle

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† *The congregation is invited to rise in body or in spirit.*



*Everyone is welcome at West End! We seek to be the loving light of Christ in Nashville and beyond. We gather as the people of God with a wide range of religious backgrounds, education levels, political and theological perspectives, and we value that diversity. We welcome and celebrate the gifts God has given to everyone: every age, race, gender identity, sexual orientation, economic and family status, ethnicity, and mental and physical ability. We believe God loves everyone unconditionally!*

Easter Sunrise service will be held in-person at 6:30 a.m. in the Cloister Garden.

Easter Sunday services will be held in-person and streamed live on Sunday at 8:30 a.m. and 11 a.m. from the Sanctuary. It will also be available later in the day on Sunday on our Facebook page and our website.

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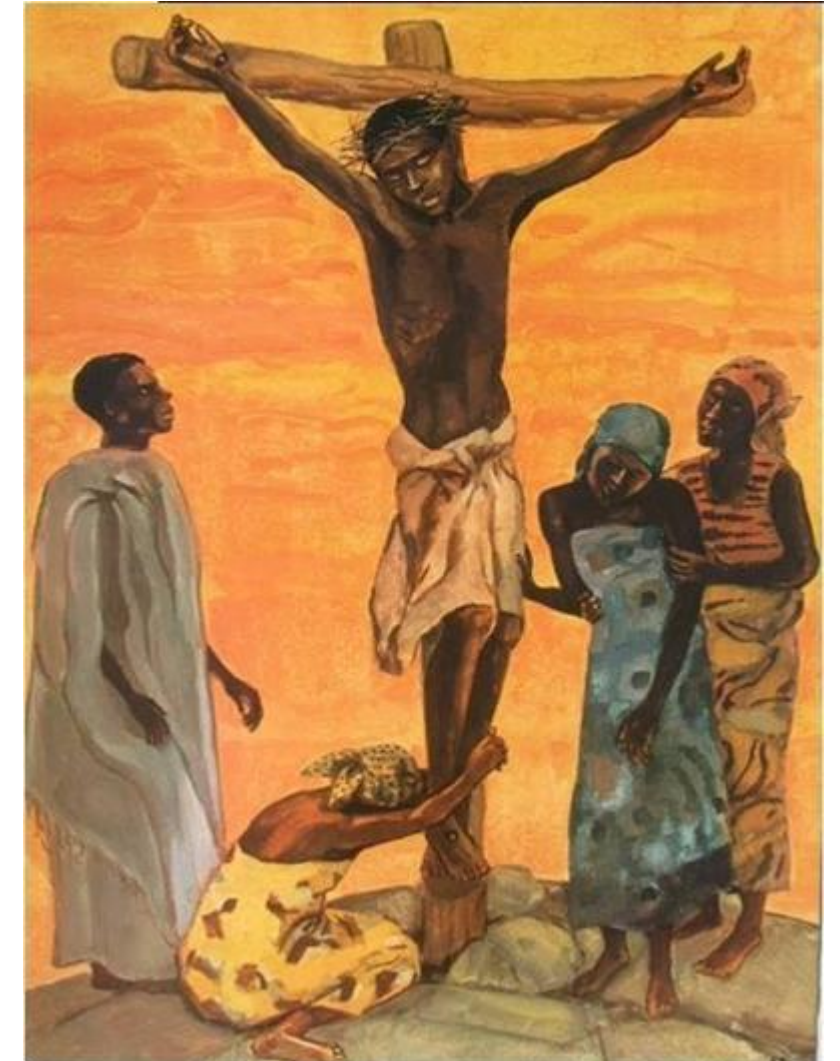
Liturgy: The opening litany is adapted from a prayer by Safiyah Fosua in *The Africana Worship Book for Year C*.

Cover Art: "Crucifixion" by Jesus Mafa, a group of Mafa Christians in Northern Cameroon who acted out various New Testament scenes as a way to teach people. Later they began to photograph those enactments, and in the 1970s artists among them began to produce paintings from the photos.

Music Participants: Members of the Chancel and Sanctuary Choir. Matthew Phelps is organist-director. Margy Bredemann and Emma Jackson are soloists.

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# Good Friday



THE ORDER OF WORSHIP  
April 15, 2022  
12:00 NOON

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