

# Taizé

Service of Prayer and Healing

prayer that  
quiets the mind  
opens the heart  
feeds the soul



Sunday, March 19, 2023

Five o'clock in the Evening

Taizé Service of Prayer and Healing  
Order of Worship  
Sunday, March 19, 2023, 5:00 PM

Meditative Singing

Holy is the name of God Sanctum nomen Domini 43

$\text{♩} = 100$  F Dm Am ESUS E A B $\flat$  F Gm C

San - ctum no - men Do - mi - ni ma - gni - fi - cat a - ni - ma me - a.  
Ho - ly is the name of God. Sing out my soul, prais - ing God ev - er - more.

F Dm Am ESUS E A B $\flat$  F Gm C F

San - ctum no - men Do - mi - ni ma - gni - fi - cat a - ni - ma me - a.  
Ho - ly is the name of God. Sing out my soul, giv - ing praise to God.

# By night

De noche iremos 46

Meditative ♩ = 60

Chords: Dm, B♭, Am, Gm, A<sup>SUS</sup>, A, Dm, C, F, A, B♭, A

*p* By night we has - ten, in dark - ness, to seek for the liv - ing wa - ter,  
 De no - che i - rem - os, de no - che, que pa - ra en - con - trar la fuen - te,

on - ly our thirst lights us on - wards, on - ly our thirst lights us on - wards. By  
 só - lo la sed nos a - lum - bra, só - lo la sed nos a - lum - bra. De

*pp* *fine*

## When the night

(S. Toolan)

Chords: Em, Am<sup>6</sup>, E, Am, E, Am, E, C<sup>6</sup>, Dm, C, F<sup>6</sup>, E, Am

When the night be - comes dark, your love, O Lord,

is a fire; your love, O Lord, is a fire.

Reading	<i>Walking a Labyrinth</i>	Fr. Richard Rohr (adapted)
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*Silence*

Reading	Walking as a Sacred Journey	Selections from scripture
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## Song in Response

Stay with us

Bleib mit deiner Gnade 21

♩ = 72

Gm Cm D Gm Dm *mf*

*p*

Stay with us, O Lord Je - sus Christ, night will soon fall. Then  
Bleib mit deiner Gnade bei uns, Herr Je - su Christ. Ach,

*p* *mf*

Gm Eb Cm F Bb Cm Bb F Gm D

*f* *p subito*

stay with us, O Lord Je - sus Christ, light in our dark - ness.  
bleib mit deiner Gnade bei uns, du treu - er Gott.

*f* *p subito*

*Silence*

Guided Meditation leading to ...

*Long silence*

## Our Common Prayer

Our Father, who art in heaven,  
hallowed be thy name.  
Thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever. Amen.

## Invitation for Healing Prayer

**Selections to be sung during the healing:**

37 Within our darkest night Dans nos obscurités

*p* *B* *Em* *D*

With - in our dark - est night, you kin - dle the fire that nev - er dies a -  
Dans nos ob - scu - ri - tés al - lu - me le feu qui ne s'é - teint ja -

*mf* *G* *C* *G* *D* *G* *Em* *C* *Am*

way, nev - er dies a - way. With - in our dark - est night, you kin - dle the  
mais, ne - s'é - teint ja - mais. Dans nos ob - scu - ri - tés, al - lu - me le

*pp* *B* *Em* *Am* *B* *Em* *Am* *B* *fine*

fire that nev - er dies a - way, nev - er dies a - way. With - in our dark - est  
feu qui ne s'é - teint ja - mais, ne s'é - teint ja - mais. Dans nos ob - scu - ri -

*pp* *fine*



# Spirit of Christ Jesus

# Spiritus Jesu Christi 34

♩ = 58

B♭ A Dm C F

Spi - ri - tus Je - su Chri - sti, Spi - ri - tus ca - ri - ta - tis, con -  
 Spir - it of Christ Je - sus, Spir - it of lov - ing kind - ness, con -

B♭ F C Dm Gm A F B♭ F C Dm A Dm

fir - met cor - tu - um; con - fir - met cor - tu - um.  
 firm your heart and keep it; con - firm your heart and keep it.

## 32 Christ Jesus

## O Christe Domine Jesu

♩ = 60

A D 3 Em/D D 3 A *fine*

O Chri - ste Do - mi - ne Je - su, O Chri - ste Do - mi - ne Je - su! O  
 Christ Je - sus, Lord and Sav - ior! Christ Je - sus, Lord and Sav - ior! Christ

*fine*

♩ = 66

F# Bm Am D G F#

Our dark - ness is nev - er dark - ness in your sight: the  
 La té - nè - bre n'est point té - nè - bre de - vant toi: la

Bm A D Em<sup>6</sup> F#<sup>SUS</sup> fine F#

deep - est night is clear as the day light. Our  
 nuit com - me le jour est lu - miè re. La té -

*fine*

## Jesus, Remember Me

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

*Silence*

## Blessing Prayer

## Going Forth

**Grant Us Your Peace, O Lord**

**Canon**      ♩ = 100

Da pa - cem, Do - mi - ne, da pa - cem,  
Grant us your peace, O Lord, grant us your

O Chri - ste, in di - e - bus no - stris.  
peace, O Christ, may it fill all our days.

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## The Labyrinth

The canvas labyrinth used in this evening's service is a model of the labyrinth inlaid in the floor of Chartres Cathedral in France. A labyrinth differs from a maze in that there is but one path to the center and therefore no "blind ends." Its winding course symbolizes the twists and turns of our lives, yet if we remain on the path, we come to the center eventually. From the center point of illumination, we can return by the same path, only it will be different, because we are different. Walking the labyrinth is a form of prayer in itself. Walk and listen for the inner Voice of the Spirit to speak to you in that still, small voice which speaks Truth.

## The Icon

In our service this evening, we are featuring an icon painted by local artist Suzan Sommers, entitled "The Black Madonna." The history of figures of women with dark skin which appeared in Europe during the Middle Ages is not clear. Some feel these figures represented the Earth Mother, as a complement to Mary, the mother of Jesus, who was the "Queen of Heaven." Some say these figures are the result of the way the materials used to create them aged. Others say the inspiration for these figures is from the "Song of Songs," chapter 1, verse 5: "I am black but beautiful." Since no one knows for sure, you may select your favorite among these interpretations or come up with your own. Closer inspection of the painting reveals small figures of the infant Jesus and an angel. You are welcome to approach the painting after the service to view it at closer range.



## The Taizé Pilgrimage Community

Taizé [teh-ZAY] is a tiny village hidden away in the hills of Burgundy, in the eastern part of France. Since 1940 it has been the home of an ecumenical community of brothers and sisters whose prayer, three times daily, is at the center of their life. Today, Taizé is a place to which visitors of all ages and backgrounds travel as pilgrims, to participate in international meetings of prayer, Bible study, and reflection.

The music of the Taizé community is designed as short responses which are sung over and over again by the congregation. This repetition of a short phrase or two quiets the busy, everyday chatter of the mind so worshippers can access the deeper realms of heart and soul. As the congregation repeats this response (ostinato), the cantor and instrumentalists overlay this melody with their own, either composed or improvised.

Some of the texts are in Latin. The sound of the Latin vowels is especially clear and simple, helping to create the beauty and calm of the music. If you prefer, however, you may sing all the chants in English.

Healing is a journey

toward spiritual, physical, emotional, and mental wholeness.

Healing happens in relationship

with Self, Others, and God.

Healing brings peace.

For more information

contact Sally Ahner at 615.397.7488 or [sallyahner@hotmail.com](mailto:sallyahner@hotmail.com)

[www.facebook.com/TaizeNashville](http://www.facebook.com/TaizeNashville)

### TAIZE SERVICE OF PRAYER AND HEALING

DATE: \_\_\_\_\_

NAME: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

\_\_\_\_\_

TELEPHONE: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

COMMENTS: \_\_\_\_\_

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