GATHERING

	Voluntary: AriaFlor Peeters	† Silent C
	Welcome	† Words Litu Peo
	Introit: Come, Ye That Love the Lordarr. Alice Parker	All:
†	Processional Hymn No. 679 O Splendor of God's Glory Bright	† Passing Litu
†	Call to WorshipEmily Robbins Liturgist: The Lord welcomes everyone without reservation or	Peo
	 restrictions. People: We are beloved. The love of God surrounds us. Liturgist: The Lord heals our wounds with grace and mercy. People: We are forgiven. The grace of Christ redeems us. Liturgist: The Lord calls us to kindness and service. People: We are one. We respond to God by offering generous hospitality, acceptance, and love to everyone. 	† Gloria I
†	Call to Confession	Prayer f Lor
†	 Prayer of Confession (<i>in unison</i>) Christ's love for us is unconditional and eternal, but we love others with reservations, demands, and selfishness. Christ's forgiveness is immediate and infinite, 	Hol pro tod
	but we forgive with condemnation, reluctance, and resentment.	Pospon
	We are self-righteous when we should be compassionate, self-important when we should be humble, self-centered when we should be generous.	Respon Litu Peo
	Lord, deliver us from our self-obsessions. Allow us to rediscover love and peace	Childre Sermon
	in the healing presence of your grace.	

†	Silent Confession	on	† Affirmat We a	
†	Words of Assurance		We b	
	Liturgist:	Hear the good news: Christ died for us while we were yet sinners; that proves God's love toward us.		
	D 1	In the name of Jesus Christ, you are forgiven!	We t	
	People:	In the name of Jesus Christ, you are forgiven!	We a	
	All:	Glory to God. Amen.		
†	† Passing of the Peace			
•	Liturgist:	As a forgiven and reconciled people, let us		
	0	exchange signs of reconciliation and love.		
		The peace of Christ be with you.	In li	
	People:	And also with you.	T 4 7	
			We a	
†		No. 71	Tha	
	Glory be to the Father			
		to the Son and to the Holy Ghost;	Joys & C	
		was in the beginning,	Salutatio	
		ow and ever shall be, ld without end. Amen. Amen.	Litu	
	WUI	ia without end. Amen. Amen.	Peop	
	PRO	OCLAMATION AND RESPONSE	Litur	
	5	ninationJames Sewell	Prayers of	
	-	our hearts and minds by the power of your t, that as the Scriptures are read and the Word	The Level	
		The Lord		
	today. Am	l, we may hear with joy what you say to us	Our	
	today. 2111		Thy	
	Lessons from t	he Old TestamentSong of Songs 2:10-13	1119	
		Proverbs 2:1-8	Give	
		Ecclesiastes 9:7-11	And	
	Response to the	e Lesson	And	
	Liturgist:	The Word of God for the people of God.		
	People:	Thanks be to God.	For t	
	Children's Moment		The Offe	
	Sermon: Learni			

tion of Faith are not alone, we live in God's world. believe in God: who has created and is creating, who has come in Jesus, the Word made flesh, to reconcile and make new, who works in us and others by the Spirit. trust in God. are called to be the church: to celebrate God's presence, to love and serve others, to seek justice and resist evil, to proclaim Jesus, crucified and risen, our judge and our hope. ife, in death, in life beyond death, God is with us. are not alone. nks be to God. Amen.

Concerns of the Church Shannon Baxter

on rgist: The Lord be with you. ple: And also with you. rgist: Let us pray.

of the People

rd's Prayer (*in unison*) r Father, who art in heaven hallowed be thy name. y kingdom come, thy will be done on earth as it is in heaven.

e us this day our daily bread.

l forgive us our trespasses,

as we forgive those who trespass against us.

l lead us not into temptation,

but deliver us from evil.

thine is the kingdom, and the power, and the glory, forever. Amen.

ering

Offertory: Set Me as a Seal......Samuel Burke Set me as a seal upon thine heart. Many waters cannot quench love, neither can the floods drown it; for love is strong as death. (Song of Songs 8:6,7)

† Doxology......No. 95 Praise God, from whom all blessings flow; Praise God, all creatures here below; Praise God, above ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

SENDING FORTH

Welcoming a New Member

Commendation and Welcome

- Liturgist: Family of God, Molly is now entrusted to your love and care. Do all in your power to increase her faith, confirm her hope, and perfect her in love.
- People: We give thanks for all that God has already given you and we welcome you in Christian love. As members together with you in the body of Christ and in this congregation of The United Methodist Church, we renew our covenant to participate faithfully in the ministries of the church by our prayers, our presence, our gifts, our service, and our witness, that in everything God may be glorified through Jesus Christ.
- † Recessional Hymn No. 577.....Cwm Rhondda God of Grace and God of Glory
- † Benediction
- + Benediction Response.....Land of Rest Together Met, Together Bound Together met, together bound, we go our different ways, that as his people in the world, we live and speak his praise.

Voluntary: Grand Choeur..... Theodore Salome The postlude is the final Alleluia of our worship. All are invited to remain for a time of joyful prayer.

† The congregation is invited rise in body or in spirit.

ABOUT TODAY'S SERVICE

Livestream and video recordings happen during our church services and worship events. To view these recordings, please visit our website: *livestream.com/westendumc*

The altar flowers are given to the glory of God by the family of Neil and Ann Lambert in loving memory of their parents and grandparents, Don and Betty Lambert and Robert and Charlotte McKnight.

This week's liturgy was written by Jayme Yao.

Music Participants: The Sanctuary Choir. Andrew Risinger is the organist-director, and Matthew Phelps assists at the organ.

Today's Music: Harry E. Fosdick was a well-known and controversial preacher in the early twentieth century. After Fosdick left his position at one church, John D. Rockefeller asked him to become pastor of Park Avenue Baptist Church in New York City, but Fosdick thought the church was too wealthy and agreed only on condition that a new church would be built in a less fashionable place. The site selected for Riverside Church was on the banks of the Hudson, not far from Harlem. Fosdick wrote, "God of Grace and God of Glory," at his summer home in Maine in 1930 for the opening service of Riverside Church that fall. It was sung as the processional hymn for that service on October 5th and again at the dedication service on February 8, 1931. The first publication was in Praise and Service by H. Augustine Smith in 1932.

Bulletin Cover: "Tree of Wisdom," a painting by contemporary artist Laura Teti. Ms. Teti earned a BFA degree at Arcadia University and is a resident of New Jersey. She has written of her work, "I have always been inspired by the beauty in nature and the impact it can have on human emotion."

Everyone is welcome at West End! We seek to be the loving light of Christ in Nashville and beyond. We gather as the people of God with a wide range of religious backgrounds, education levels, political and theological perspectives, and we value that diversity. We welcome and celebrate the gifts God has given to all without regard to gender identity, race, sexual orientation, economic or family status, ethnicity, or mental or physical ability. We believe God loves everyone unconditionally!

WEST END UNITED METHODIST CHURCH



ORDER OF MORNING WORSHIP June 25, 2023 at Eight Forty-Five Fourth Sunday after Pentecost

2200 West End Avenue Nashville, Tennessee 37203

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